

GRANTEE: Rt. 1, Box 112, Pisgah Forest, NC 28768

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1128 477

KNOW ALL MEN BY THESE PRESENTS, that I, VIOLET T. CALLAWAY,

in consideration of \$5.00 and love and affection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LEWIS CALLAWAY, His Heirs and Assigns, Forever:

ALL that piece, parcel or tract of land with all improvements thereon or hereafter constructed thereon situate, lying and being in the County of Greenville, State of South Carolina, located on Terry Creek Road, containing 2.81 acres more or less according to a survey of the property of Lewis Callaway in Saluda Township made by Terry T. Dill on 5/1/80 and having according to said plat the following courses and distances, to wit:

BEGINNING at a nail and cap in the approximate center of Terry Creek Road and running thence S. 54-45 W. 62 feet to an iron pin; running thence S. 54-45 W. 620 feet to an iron pin in Terry Creek; running thence with Terry Creek as the line N. 33-30 W. 242 feet to iron pin; running thence along line of property now or formerly of Carl Callaway N. 62-55 E. 618 feet to the center of Terry Creek Road; running thence along the center of Terry Creek Road S. 34-26 E. 120 feet; thence continuing with the center of the road S. 40-12 E. 35 feet to the point of beginning. (21) - 355-663.1-1-11.2

For a more accurate description of said property see plat recorded in the RMC Office for Greenville County in Plat Book 8-B, page 100. *Plat of - 355-663.1-1-11*

This is a portion of the property conveyed to the Grantor herein by Rebecca Thurston on January 17, 1940, and recorded November 4, 1942, in Deed Book 248, page 332.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of June 19 80 *Callaway*
Violet T. Callaway (SEAL)

SIGNED, sealed and delivered in the presence of:
Spilant & John (SEAL)
Bernadine Welch (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of June 19 80
Spilant & John (SEAL) *Bernadine Welch*

Notary Public for South Carolina.
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : FEMALE GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
My commission expires _____
RECORDED this _____ day of _____ 19____ at _____ 8:35 A.M., No. _____

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