

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Mailing Address:
Unit 15
Balfer Court
Greenville, S. C. 29607

KNOW ALL MEN BY THESE PRESENTS, that JEAN KIMI SAITO

BOOK 1128 PAGE 435

In consideration of Eight Thousand Five Hundred Nineteen and 84/100----- Dollars,
and assumption of the within below described mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

ALMA JEAN BATSON, her heirs and assigns forever;

Unit No. 15, Balfer Court Condominiums, Horizontal Property Regime,
situate on Balfer Court, in the County of Greenville, State of South
Carolina, as more particularly described in Master Deed and Declaration
of Condominium, dated July 31, 1979, recorded in the RMC Office for
Greenville County, South Carolina, in Deed Book 1108, Page 812, on
August 7, 1979.

The within conveyance is made subject to the reservations, restrictions
and limitations on use of the above described premises and all covenants
and obligations set forth in the aforesaid Master Deed and Declaration
of Condominium, with all amendments thereto, and as set forth in the
Bylaws of Balfer Court Association, Inc., attached thereto as amended
and as the same may hereafter from time to time be amended; all of
said reservations, agreements, obligations, conditions and provisions
are incorporated in the within deed by reference and constitute
covenants running with the land, equitable servitudes and liens to the
extent set forth in said documents and as provided by law, all of which
are hereby accepted by the Grantee herein and her heirs, administrators,
executors and assigns.

(12) 271 - P14.2 - 1 - 15

Derivation: Deed Book 1123, Page 12 - Kathryn H. Gillespie 3/28/80

As a part of the consideration herein, the Grantee agrees to assume
that certain mortgage recorded in the RMC Office for Greenville County,
South Carolina, in Mortgage Book 1499, at page 320, having a present
balance of \$26,480.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 30 day of June 19 80

SIGNED, sealed and delivered in the presence of:

Jean Kimi Saito (SEAL)
JEAN KIMI SAITO

John W. Farnsworth
Charles O. Beatty

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 30 day of June 19 80

John W. Farnsworth (SEAL)
Notary Public for South Carolina.

Charles O. Beatty

My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina (SEAL)

RECORDED this 30 day of June 19 80 at 4:09p No. 37140

P14.2

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