

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that MICHAEL D. STONE and MARSHIA A. STONE

in consideration of SIXTEEN THOUSAND TWENTY-ONE & 24/100 (\$16,022.24) ----- Dollars,
AND ASSUMPTION OF MORTGAGE

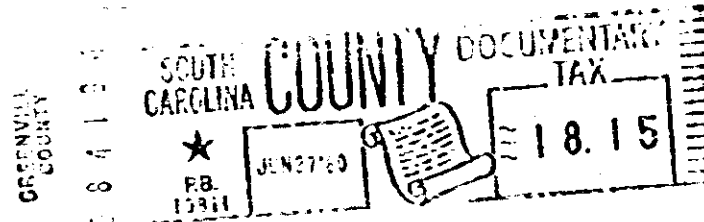
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ARTHUR L. POLLET and JEANETTE A. POLLET, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 157 on plat of Section 3, Hillsborough Subdivision, which plat is of record in the Office of the RMC for Greenville County, S. C. in Plat Book 4 N at page 42, reference to said plat being craved for a metes and bounds description thereof.

This is the same property conveyed to grantors by George F. Latimer & Bridget B. Latimer by deed dated and recorded 6/23/78 in deed vol. 1081 page 826 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises. — 15-799-M4.5-1-156

This property is conveyed subject to a mortgage against same made by the grantors dated June 23, 1978 in the amount of \$43,500.00 and recorded in the RMC Office for Greenville County in mortgage book 1436 page 77. The grantee agrees to assume and pay the same as part of the consideration of this conveyance. The grantee also hereby assumes the obligation of Michael D. Stone and Marshia A. Stone under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned. The balance due on the above mortgage is \$42,877.76.

Grantees' address:
2 Windage Court
Mauldin, S. C. 29662



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 27 day of JUNE 19 80

SIGNED, sealed and delivered in the presence of:

Michael D. Stone (SEAL)
Michael D. Stone

Donald E. Ball (SEAL)
Donald E. Ball
Marshia A. Stone (SEAL)
Marshia A. Stone

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27 day of JUNE 19 80

W. Wilkins (SEAL)
Notary Public for South Carolina
My commission expires: 11-23-80

Donald E. Ball
Donald E. Ball

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of JUNE 19 80

W. Wilkins (SEAL)
Notary Public for South Carolina
My commission expires: 11-23-80

Marshia A. Stone
Marshia A. Stone

RECORDED this JUN 27 1980 day of _____ 19 _____ at 4:05 P. M. No. 36955

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