v т	ITLE TO REAL ESTATE BY A CORPORATION-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.
	TATE OF SOUTH CAROLINA ) Grants (2) Address: Rt. # 8 Sholton Road 1128 PME 196
	COUNTY OF GREENVILLE Grantee(s) Address: Rt. # 8, Shelton Road 65, \$, Greenville, S. C. 29611
	) and the Green vibbe )
3	NOW ALL MEN BY THESE PRESENTS, that THREATT ENTERPRISES, INC.
	Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
•	Greenville , State of South Carolina , in consideration of SEVENTEEN THOUSAND AND
	NO/100 (\$17,000.00) Dollars,
t	he receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
	ell and release unto WALTER HUNKER and EVELYN L. HUNKER
4	ALL that lot of land situate on the northwestern side of Moore Lane in the County of Greenville, State of South Carolina being shown as Lot No. 13 on
	a plat of Batesville Forest Subdivision, Section 2 dated February 1, 1978,
1	prepared by Freeland & Associates, Surveyors, recorded in Plat Book 6-H at
]	page 88 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:
	BEGINNING at an iron pin on the northwestern side of Moore Lane at the joint Eront corner of Lot 13 and Lot 14 and running thence with Lot 14 N 63-18 W
	589.89 feet to an iron pin at the joint rear corner of Lot 13 and Lot 14;
1	thence with a creek S 26-46 W 300 feet to an iron pin at the joint rear cor- ner of Lot 12 and Lot 13; thence with Lot 12 S 63-18 E 590.20 feet to an iron
1	oin on Moore Lane; thence with said lane N 26-42 E 300 feet to the point of
i	beginning, and containing 4.13 acres. $(16) - 207 - 531.1 - 1 - 40$
	This conveyance is subject to any and all existing reservations, easements,
1	rights of way, zoning ordinances and restrictions or protective covenants that
ı	may appear of record or on the premises.
•	This is a portion of the property conveyed to Threatt-Maxwell Enterprises,
	Inc. by deed of H. Allen Simmons, et al, recorded December 27, 1973 in Deed Book 991 at page 297 in the RMC Office for Greenville County. The grantor
	is the legal successor to Threatt-Maxwell Enterprises, Inc.
	Crantoos to nay 1980 tayos
	Grantees to pay 1980 taxes.
	TO LONG TO AND CHESCHES CARDINALA SELECTION OF THE CONTROL OF THE
	TAX ≡ · CAROLINA LUUN  TAX ≡ ·
	CAROLINA UUUVI III III III III III III III III I
	8 0 PB. 1940/90 (EST)
,	ogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
•	poident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
f	rantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and orever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
F	erson whomsoever lawfully claiming or to claim the same or any part thereot.
	N WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its tuly authorized officers this 19th day of June 1980.
	torse of the control
5	IGNED, sealed and delivered in the presence of:  THREATT ENTERPRISES, INC. (SEAL)  A Corporation
	By: The state of t
-	President T. C. Threatt
	Donald K. Millister
_	Secretary 27403 Dem JPT
	TATE OF SOUTH CAROLINA ) WATER Evelyz L. Hunker
	COUNTY OF GREENVILLE PROBATE
•	Personally appeared the undersigned witness and made oath that (s)he saw the within
1	named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
	SWORN to before me this 19th day of June 1980.
•	Donald R Mi alista (SEAL)
i	Notary Public for South Carolina. (SEAL)
<u>ئ</u> م	My commission expires: $6 - 15 - 89$
<b>੍ਰ</b> ੇ ,	RECORDED LA 2.6 1980 of 19 at 3:33 PM. No. 2011(15)

TOT

O)C

0.

A STATE OF THE STA