STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FSLEY

KNOW ALL MEN BY THESE PRESENTS, that

RICHARD CHARLES THOMASON AND BARBRA B. THOMASON

GRANTEE'S ADDRESS: 1127 996

Twenty-Five Thousand Five Hundred Seventy-Eight and 35/100 in consideration of and assumption of mortgage as set out below------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN E. BRADLEY, his heir and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being near the City of Mauldin, County of Greenville, and being known and designated as Lot No. 3 according to a plat made by C. T. Adams Engineering dated January, 1956, and recorded in the Greenville County RMC Office in Plat Book JJ at Page 107 and having according to said plat the following metes and bounds:

BEGINNING at the joint front corner of Lots 3 and 4 of said plat and running thence with Sunrise Drive S 61-21 W. 79.9 feet to the joint front corner of Lots 2 and 3; thence N 24-07 W. 103.5 feet along the common line of Lots 2 and 3 to a point; thence N 60-15 E 80 feet to a point; thence S 24-07 E 105 feet to the point of BEGINNING.

Being the same property conveyed to the Grantors herein by deed from C. E. Lloyd recorded in the Greenville County RMC Office in Deed Book 987 at Page 404 on November 1, 1973.

The Grantee herein assumes and agrees to pay the balance of that certain mortgage from Richard Charles Thomason and Barbra B. Thomason recorded in Book 1294 at Page 341 on November 1, 1973, in the original amount of \$13,300.00, on which there remains due a present principal balance of \$9,421.65. 15-799- M31-1-19.1

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 thtlay of (SEAL) SIGNED, sealed and delivered in the presence of. Charles Thomason (SEAL) Barbra B. Thomason (SEAL) Marioba (SEAL) PROBATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (sibe saw the within named grantor(s) sign, seal and as the grantor(sis) act and deed, deliver the within written deed and that (sibe, with the other witness subscribed

above, witnessed the execution thereof. June efore me this, 19th day of Michael Some (SEAL) Notary Public for South Carolina.

My commission expires.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantons) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she dies freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee'ss and the grantee'ss heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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GIVEN under my hand and seal this		8	Time B &	Momaro
19th day of June 1980.				omason
- It Illian of the	(SEAL)	<u> </u>		
Notary Public for South Carolina				
My commission expires 7-3461.5				30572
RECORD 11 2 4 1980 by of	19	at	3:42 P.M. No	——————————————————————————————————————
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