

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS that I, Norma Fenell

RECORDED TO CORRECT GRANTEE'S NAME

\*\*Grantee's name was shown on this deed as Lillie Mae L. Abercrombie and her correct name is Lula Mae L. Abercrombie.

in consideration of Two Hundred Thirty Dollars-(\$230.00)-plus love and affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lillie Mae L. Abercrombie, her heirs and assigns forever:  
Lula

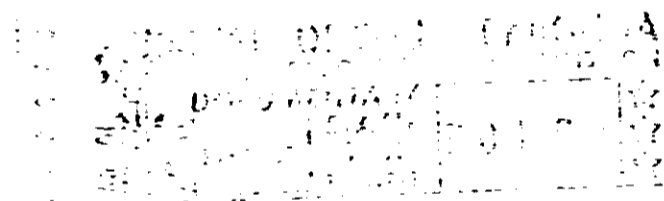
ALL my right, title and interest in and to the following described real property:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being lots Nos. 18 and 19 of Property of F. B. Massingale made by J. Coke Smith, May 15, 1947, and having the following metes and bounds, according to said plat:

BEGINNING at a stake on the South side of Arch Street Extension, at corner of Arch Street, and running thence in an Easterly direction with the South side of Arch Street Extension, 108.5 feet to a stake at corner of Lot No. 20; thence in a Southerly direction with line of Lot No. 20, 232.3 feet to a stake near Bramlett Road; thence S. 60-25 W., 148 feet to a stake on Arch Street; and thence with Arch Street in a Northerly direction 236 feet to the beginning corner.

The grantor above is one of the heirs of William Rufus Abercrombie who died intestate in Greenville County. For probate file see Greenville County Probate Records Apartment 1556, file 22. For deed into W. R. Abercrombie, see deed from J. B. Clark and Vernie Clark, dated October 27, 1952, and recorded in the R.M.C. Office for Greenville County in Deed Book 465 at page 495.

Grantee's mailing address is 4 Arch Street Ext. Greenville, SC 29611



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7<sup>th</sup> day of March, 1980

SIGNED, sealed and delivered in the presence of:

Patricia A. Bridges  
J. Henry Thigpen

Norma Fenell (SEAL)  
Norma Fenell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7<sup>th</sup> day of March, 1980

Lula D. Law (SEAL)  
Notary Public for South Carolina.

My commission expires 12-16-80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
NOT REQUIRED - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release, and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this 19<sup>th</sup> day of May 1980 at 4:19 P.M. No. \_\_\_\_\_

Re-RECORDED this 20<sup>th</sup> day of JUN 1980 at 3:50 P.M.

4328 RV-2