

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S. C.
1980

BOOK 1127 PAGE 848

KNOW ALL MEN BY THESE PRESENTS, that Carrie Morgan Oakley

in consideration of Seven Hundred Fifty and no/100----- (\$750.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lula Mae L. Abercrombie, her heirs and assigns forever:

ALL my right, title and interest in and to the following described property:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being lots Nos. 18 and 19 of property of F. B. Massingale made by J. Coke Smith, May 15, 1947, and having the following metes and bounds, according to said plat:

BEGINNING at a stake on the South of Arch Street Extension, at corner of Arch Street, and running thence in an Easterly direction with the South side of Arch Street Extension, 108.5 feet to a stake at corner of Lot No. 20; thence in a Southerly direction with the line of Lot No. 20, 232.2 feet to a stake near the Bramlett Road; thence S. 60-25 W., 148 feet to a stake on Arch Street; and thence with Arch Street in a Northerly direction 236 feet to the beginning corner.

The Grantor above named is one of the heirs of William Rufus Abercrombie who died intestate in Greenville County. For probate file, see Greenville County Probate Records, Apartment 1556, File 22. For deed into W. R. Abercrombie, see deed from J. B. Clark and Vernie Clark, dated October 27, 1952, and recorded in the R.M.C. Office for Greenville County in Deed Book 465, at page 495.

14-250-236-6-34, 35

Grantee's mailing address is 4 Arch Street, Greenville, SC 29611

RECORDED
JUN 20 1980

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENT TAX
23 1980
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of June, 1980

SIGNED, sealed and delivered in the presence of:

Carrie Morgan Oakley (SEAL)
Carrie Morgan Oakley

1 Carol J. Wall (SEAL)
2 Dorothy Whitten (SEAL)

STATE OF ~~SOUTH CAROLINA~~ FLORIDA
COUNTY OF LAKE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of June, 1980

Carol J. Wall (SEAL) 1. Dorothy Whitten
Notary Public for ~~South Carolina~~ Florida
Notary Public, State of Florida at Large

My commission expires 13 day, 1983

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT REQUIRED - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this JUN 20 1980 day of _____ 19 _____, at _____ 3:49 P.M., No. _____

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