TO HAVE AND TO HOLD the aforesaid rights, privilege forever.	es and easement unto the Cooperative, its successor	s and assigns,
The Grantor covenants that he is the owner of the above encumbrances and liens of whatsoever character except		
IN WITNESS WHEREOF, Grantor has set his hand(s) and 19	d seal(s) this day of	(L. S.)
		(L, S.)
Signed, sealed and delivered in the presence of: Net Vaughs Vickie Stagas		
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF	- }	
PERSONALLY appeared before me Dot Vacuand saw the within named	Gha and made oath thats	ne was present
SIGN, SEAL AND asand purposes therein mentioned, and that the with Lie	ACT AND DEED deliver the within written deed	, for the uses cution thereof.
SWORN TO AND SUBSCRIBED	$\int \int \int dx dx dx$	
before me this day	Out Vaugh	
Marin H. Will	.S.)	
Notary Public for South Carolina My commission expires:		
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWE	₹
COUNTY OF	-)	
whom it may concern that Mrs.	, a Notary Public for South Carolina, do hereby c	ertify unto all -
did this day appear before me and upon privately and voluntarily, and without any compulsion, dread or fear ever relinquish unto the within named Blue Ridge Electrand estate, and also all her right and claim of dower of released.	separately examined by me, did declare that she of any person or persons, whatsoever, renounce, reic Cooperative, Inc., its successors and assigns, all	lease and for- l her interest
SWORN TO AND SUBSCRIBED) 111 red (
before me this 1971 day of 1979	Maynet 5 Rhocher 241	$\cdot \cdot \cdot \circ \circ \circ \rightarrow$
Notary Public for South Carolina My Commission expires: 16/26/88	S) or G. C	in a project
STATE OF SOUTH CAROLINA	(c) (c) (c)	in the office of Greenville 2:46 o'clock 17, 19 80 Deed Book at page 653
COUNTY OF	MORTGAGE RELEASE	cc of
described in the within instrument, does hereby release granted to Blue Ridge Electric Cooperative, Inc., in this full force and effect, the said mortgage being of record in	is instrument. The mortgage in all other respects in the Office of	the property d right-of-way to remain in for
County in Real Estate Mor	tgage Book, at Page	
Witnesses	<u> </u>	(L.S.)
Witnesses: BECCT 7011 1 7 1980 at 2:46 P.M.	35964	<u>ည</u>
RECOTT JUN 1 1 800 at 2:46 P.M.	00004	3596 ××

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