STATE OF SOUTH CAROLINA

SLEY

BOOK 1127 PLSE 413

Secreta Series Company

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

LINDA J. ACKER

in consideration of THREE HUNDRED NINETY NINE AND 10/100 ----- (\$399.10) ----and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES G. JOHNSON, III, a seventy-five (75%) per cent interest and EDWARD W. CLAY, JR., a twenty-five (25%) per cent interest, their respective heirs and assigns, forever in and to:

ALL that certain piece, parcel or lot of land in the State of South Carolina. County of Greenville, being abount three (3) miles north of the City of Greenville and being shown as part of Lot 401 and part of Lot 400 on plat of Property of Linda J. Acker prepared by Richard D. Wooten, R.L.S., dated March 16, 1979 and recorded in the R.M.C. Office for Greenville County in Plat Book 7-B at Page 81, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Berkley Avenue at the joint front corner of Lots 401 and 402 and running thence with the joint line of said lots, S. 32-59 W. 124.34 feet to an iron pin; thence N. 56-01 W. 102.5 feet to an iron pin at the joint rear corner of Lots 401, 238 and 239; thence with the joint line of Lot 239, N. 32-58 E. 21.6 feet to a new iron pin; thence as a new line, N. 24-13 W. 198.55 feet to a new iron pin on the southern edge of Berkley Avenue; thence with the southern edge of Berkley Avenue, S. 65-47 W. 83.1 feet to an iron pin; thence continuing with Berkley Avenue, S. 64-00 W. 8.0 feet to an iron pin being the point of BEGINNING.

This conveyance is made subject to restrictions, easements, and rights-of-way, if any, affecting the above described property. 12-235-163-3-50

This is a portion of that property conveyed to the grantor by Deed of Fred P. Styles dated March 21, 1979 and recorded March 22, 1979 in Deed Book 1099 at Page 20, R.M.C. Office for Greenville County, S.C.

WITNESS the grantor's's' hand(s) and seal(s) this 13t klay of June / 1.1980 /

As part of the consideration grantees agree to assume that certain mortgage given to Family Federal Savings and Loan Association in the original amount of \$24,000.00 (continued) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(ec' bereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	Jinda J. Acker	(SEAL)
Sallet Llylist		(SEAL)
Jusa J. Chappell		(SEAL)
	- 1 Programmas) Francisco de la company	(SEAL)
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE)		
granton(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made cath that (s)he saw the within written deed and that (s)he, with the other witness	ithin named s subscribed
SWORN to before me this 13th day of June	19 80	
Notary Public for South Carolina. (SE.	II) Sursa J. Chappell	
My commission expires 9-21-88		
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER	

NOT APPLICABLE - KOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF

GIVEN under my hand and seal this

day of	19				
Notary Public for South Carelina.		(SEAL)	· ·	CHECKAL CUUNI)	
My commission expires.			7 . 2	1	Ξ
RECORDED tldsday of		19	မြည် ဂြိ	3 00 55	=