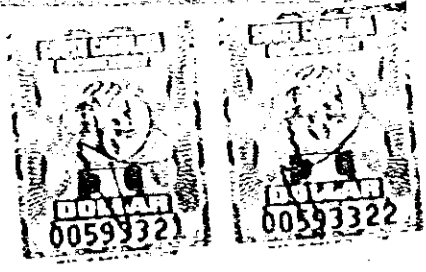


NO TITLE CHECK S.C.  
STATE OF SOUTH CAROLINA } '80  
COUNTY OF GREENVILLE } SLEY



KNOW ALL MEN BY THESE PRESENTS, that JUDY B. DAVIS

*Rt. 2 Dairy Rd  
Taylors SC*

in consideration of FIVE THOUSAND (\$5,000.00) and assumption of mortgage, Dollars,  
as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto WILLIAM E. SPROUSE and DEBRA SPROUSE, their heirs and  
assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the northern side of road that leads from State Hwy. 415 at or near the Old Gunter Gin place, O'Neal Township, Greenville County, South Carolina, being a part of Tract 1 as shown on Plat of Property of A. J. Tate Estate, and having the following courses and distances.

BEGINNING at a nail and stopper in the center of said road, joint corner of Joe A. Waters lot, and running thence N 40-10 W, 22 feet to an old iron pin on the northern bank of said road; thence with the new line of Joe A. Waters and with a terrace with the following courses and distances: N 29-30 W, 176 feet; thence N 43-26 W, 100 feet; thence N 66-18 W, 100 feet; thence N 60-40 W, 100 feet; thence N 41-01 W, 154 feet to a stake on the original line of Joe A. Waters; thence N 57-00 E, 177.5 feet to an iron pin on the corner of F. W. Andrea line; thence with a new line, S 42-38 E, 647.3 feet to an iron pin in the center of said road; thence along the center of said Road, S 58-50 W, 52.5 feet to an iron pin; thence continuing along the center of said road, S 67-00 W, 100 feet to the beginning corner, and containing 2.09 acres.

*9-365-640.3-1-9.1*

LESS HOWEVER, 1.57 acre tract conveyed by Judy B. Davis to Ruth C. Bryson by deed dated October 29, 1979, recorded November 5, 1979, in Deed Book 1114, at Page 988.

This is the same property conveyed to the Grantor herein by deed of William Marshall Davis, recorded May 24, 1978, in Deed Book 1079, at Page 779.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

As a part of the consideration herein, the Grantees assume and agree to pay that certain mortgage in favor of Associates Financial Services Company of South Carolina, Inc., in the original amount of \$6,120.00, recorded December 17, 1979, in REM Book 1491, at Page 391, and having a present balance due of approximately \$5,804.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29 day of April, 19 80

SIGNED, sealed and delivered in the presence of:

*Ch. Griffin*  
*Ernest L. Sapp Jr*

*Judy B. Davis* (SEAL)  
Judy B. Davis (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of April 19 80  
*Charlotte R. Griffin* (SEAL) *Ernest L. Sapp Jr*

My commission expires *9/29/81 7-3-87*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A WOMAN  
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

19  
COUNTY  
RECORDED JUN 11 1980  
at 10:46 A.M.  
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