

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

S. C.
MAY 30 '80

1120 811

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

in consideration of FORTY-SIX THOUSAND and 00/100-----(\$46,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN W. MUSGROVE and DEBRA R. MUSGROVE, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 33, as shown on a plat of the subdivision of OAK FOREST, Section III, which is recorded in the Office of the R.M.C. for Greenville County, S.C. in plat book 7-C at page 81.

THIS is a portion of the property conveyed to the grantor by Marion Harris by deed dated October 31, 1977 and recorded November 1, 1977 in deed volume 1067 at page 630 in the Office of the R.M.C. for Greenville County, S.C. and is conveyed subject to any restrictions, reservation, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

1120-5875-1-81

GRANTEE'S ADDRESS: Route 6, 35 Oak Glen Drive, Greenville, SC 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of May, 19 80
WESTMINSTER COMPANY, INC. (SEAL)

SIGNED, sealed and delivered in the presence of
Susan L. Mayfield (SEAL)
Franklin Hall (SEAL)
BY Howard W. Crisp (SEAL)
Vice-President

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of May, 19 80
Susan L. Mayfield (SEAL)
Notary Public for South Carolina
My commission expires: 1-13-88

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR - CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises herein mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19 _____

Notary Public for South Carolina (SEAL)
My commission expires _____

RECORDED this 2 1230 day of _____, 19 _____ at _____ 1:43 P.M. No. _____

0.84

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