

1126-112

As part of the consideration herein, the Grantees hereby assume and agree to pay the following mortgages given by Ernie O. Muni and Genevieve U. Muni to Greer Federal Savings and Loan Association: (1) Mortgage of \$27,000.00 recorded July 30, 1970 in the R.M.C. Office for Greenville County in Mortgage Book 1162, at Page 118; (2) Mortgage of \$10,000.00 recorded June 19, 1973 in the R.M.C. Office for Greenville County in Mortgage Book 1282, at Page 74. The mortgages have an aggregate balance due as of the date hereof of \$29,538.02.

DOCUMENTARY
STATE

GREENVILLE COUNTY
78 1981
45.65

1126-112

RECORDED MAY 20 1980 at 3:49 P.M.

33702

BOZEMAN & CRAVSON

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

33702
XX

97

Edward D. Dobson, Jr. and June S. Dobson

TO

Theodore W. Hunt and Grace Palmer Hunt

Title to Real Estate

I hereby certify that the within Deed has been this 20th day of May 19 80 at 3:49 P.M. recorded in Book 1126 of Deeds, page 111

Register of Marine Conveyance GREENVILLE County

I hereby certify that the within Deed has been this

day of

19 recorded in Book page

Auditor County

BOZEMAN & CRAVSON, Attorneys
Greenville, S. C.

Lot 4 Ashford Ave. "Stone Lake Hgts" SEC. 4

4328 RV-2