



BOOK 1125 PAGE 781

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Bobby Ray & Ruth A. White grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N: ASHLEY COURT S: I.H. PHILPOT  
E. J.C. COX W: J.C. COX  
lots 10 & 11 ASHLEY ACRES

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do their hereunto set their hand(s) and seal(s) this 7th day of May, 1980.

Witness  
Susan Adwell (SEAL)  
Kenneth Bright (SEAL)  
Bobby Ray White (SEAL)  
Ruth A. White (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me Kenneth Bright and made oath that he saw the within named Bobby Ray and Ruth A. White sign,

seal, and as their act and deed deliver the within written instrument, and that Susan Adwell with him witnessed the execution thereof.

Sworn to before me this 7th day of May, A.D. 1980  
(SEAL) Charles D. Boone Kenneth Bright  
Notary Public  
my commission expires 3-1-89

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED MAY 13 1980  
at 10:00 A.M.

County, S. C.  
33025

0.78

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