

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Ronald E. Aughtry, Rt. 1, Tigerville Rd., Travelers Rest, S.C.  
29690

BOOK 1125 PAGE 703

KNOW ALL MEN BY THESE PRESENTS, that I, James H. Slatton

in consideration of ---Eighteen Thousand Fourteen and 25/100 (\$18,014.25) and the assumption of the hereafter described mortgage loan, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald E. Aughtry and Ethel M. Aughtry and their heirs and assigns forever,

ALL that certain piece, parcel or tract of land, situate, lying and being in Highland Township, County of Greenville, State of South Carolina, and shown on plat entitled "Property of Inez M. Parsons", prepared by Walter L. Davis, dated August 4, 1976, and being more particularly described as follows:

BEGINNING at an iron pin on the East side of Tigerville Road (Hwy. 23-117) and running thence N. 78-03 E., 429.7 feet to an iron pin; thence N. 59-53 E., 547.4 feet to an iron pin on line of Johnson; thence with line of Johnson, S. 9-26 E. 632.4 feet to an iron pin on line of Reece; thence with line of Reece N. 44-15 E., 736 feet to iron pin; thence continuing with line of Reece, N. 61-30 E., 250.3 feet; thence N. 73-00 E., 14.4 feet; thence N. 73-00 E., 51.6 feet to an iron pin on east side of Tigerville Road; thence with Tigerville Road, S. 0-56 E., 250.6 feet; thence continuing with said Road, S. 4-56 E., 120 feet to the point of beginning.

This conveyance is subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is that same property conveyed to Grantor by deed of Alan E. & Rozanne Vorlage, dated July 12, 1966, recorded same date, in RMC Office for Greenville County in Deed Book 1106 at page 635.

3-355-651.2-1-5.1

AS PART OF THE CONSIDERATION HEREOF, Grantees assume and agree to pay that outstanding mortgage executed to Family Federal Savings and Loan Association, recorded in the RMC Office for Greenville County on July 13, 1979, in Mortgage Book 1473 at page 417, with a balance this date of \$47,451.74.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 21st day of March, 1980.

SIGNED, sealed and delivered in the presence of:

George Long  
Elaine Johnson

James H. Slatton (SEAL)  
James H. Slatton (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of April 1980  
John J. McIntyre (SEAL)  
Notary Public for South Carolina

OFFICIAL SEAL  
JOHN J. MCINTYRE  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Commission Expires Sept 22, 1980

STATE OF SOUTH CAROLINA  
COUNTY OF LOS ANGELES

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of March 1980  
John J. McIntyre (SEAL)  
Notary Public for South Carolina

OFFICIAL SEAL  
JOHN J. MCINTYRE  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
No. 33019

My commission expires  
RECORDED MAY 13 1980  
at 9:32 A.M.

070

4328 RV.2