

Route 2 Tillman Court, Greenville, South Carolina 29607
 LAW OFFICES OF JOHN W. HOWARD, III, ATTORNEY AT LAW, 114 MAIN ST., GREENVILLE, S.C. 29601
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Charles W. Phelps and Rebecca B. Phelps,

in consideration of Eight Thousand Five Hundred and 00/100 (\$8,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. E. Freeman Construction Co., Inc., its successors and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 87 on plat of Heritage Lakes Subdivision, which plat is of record in the RMC Office for Greenville County in Plat Book 6H-18, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Harness Trail at the joint front corner of Lots 88 and 87, and running thence with the joint line of said Lots, S. 44-36-20 E. 195 feet to an iron pin; thence S. 45-23-40 W. 110 feet to an iron pin, joint rear corner of Lots 86 and 87; thence with the joint line of said Lots, N. 44-36-20 W. 195 feet to an iron pin on the southeasterly side of Harness Trail; thence with the southeasterly side of Harness Trail, N. 45-23-40 E. 110 feet to an iron pin, the point of beginning.

(16) 206-539.4-1-86

This being the same property conveyed to the Grantors herein by Deed of Gatewood Builders, Inc., which Deed was recorded on November 19, 1979, in the RMC Office for Greenville County in Deed Book 1115-969.

This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground.

Grantee's address:



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of April, 1980

SIGNED, sealed and delivered in the presence of:
 [Signatures of Charles W. Phelps and Rebecca B. Phelps] (SEAL)
 [Signature of witness] (SEAL)
 [Signature of witness] (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of April, 1980.
 [Signature of Notary] (SEAL)
 Notary Public for South Carolina.
 My commission expires 1/11/82

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of April, 1980.
 [Signature of Notary] (SEAL)
 Notary Public for South Carolina.
 My commission expires 1/11/82

RECORDED this 5 day of MAY 1980 at 4:15 P. M., No. 32267

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