

MICHAEL O. HALLMAN, ATTORNEY AT LAW, GREENVILLE, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 1 1980
DEPT. OF REVENUE

BOOK 1123 PAGE 154

KNOW ALL MEN BY THESE PRESENTS, that STEPHANIE E. ANGELO,

in consideration of Twelve Thousand Four Hundred Twenty Six and 30/100 (\$12,426.30) Dollars and assumption of mortgage as set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David Hearn and Debbie B. Hearn, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 68 as shown on a plat of the subdivision of Oak Forest, Section 1, which plat is recorded in the Greenville County R.M.C. Office in Plat Book 6-H at Page 30, with reference to said plat being craved for the metes and bounds of said lot.

As a part of the consideration of this deed, the Grantee herein assumes and agrees to pay in full the indebtedness due on that certain note and mortgage owned by South Carolina National Bank in the original sum of \$40,400.00 recorded June 4, 1979 in Mortgage Book 1468 at Page 899 in the Greenville County R.M.C. Office; which mortgage has a present balance due in the sum of approximately \$ 40,073.70.

The above described property is the same acquired by the Grantor by deed from Westminster Company, Inc., recorded June 4, 1979 in Deed Volume 1103 at Page 984, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and zoning ordinances affecting the subject premises.

Grantee assumes and agrees to pay Greenville County property taxes for the tax year 1980 and subsequent tax years.

Route 6, 1 Dalegrove Court (15) 191-547.5-1-68
Greenville, S. C. 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of May 19 80

SIGNED, sealed and delivered in the presence of

Stephanie E. Angelo (SEAL)
STEPHANIE E. ANGELO

Martha A. Trammell
Michael O. Hallman

____ (SEAL)
____ (AL)
____ (AL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of May 19 80

Martha A. Trammell (SEAL)
Notary Public for South Carolina
My commission expires: 7-22-85

Michael O. Hallman

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER FEMALE GRANTOR
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19 ____

____ (SEAL)
Notary Public for South Carolina
My commission expires: _____

RECORDED this _____ day of _____ 19 ____

Rec: May 5, 1980 at 2:39 PM 32230

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