

Grantee's mailing address: Route 12, Altamont Road, Greenville, S. C. 29609

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

BOOK 1124 PAGE 958

GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

MAY 1 1980 3:33 PM '80

DONALD W. HILLER

In consideration of Fifty One Thousand Nine Hundred Nineteen and 02/100----- (\$51,919.02) and Dollars, assumption of mortgage set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank W. Garlock and Flora Jean Garlock, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of a subdivision entitled "The Summit", according to a plat thereof prepared by Robert R. Spearman, Surveyor, dated February 15, 1979, and recorded in the R.M.C. Office for Greenville County in Plat Book 7-C, at Page 20, and having such metes and bounds as are shown thereon, together with a non-exclusive easement for the purpose of providing ingress and egress over and across the easement area shown on the aforesaid plat and an easement for the purpose of installation, maintenance and repair of a water line across and within said easement area.

Being a portion of the same property conveyed to the grantor herein by deed of Summit X Association, Inc., dated April 27, 1979 and recorded in the R.M.C. Office for Greenville County on April 30, 1979 in Deed Book 1101, at Page 467.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

12-274-463-1-36

The Grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by Joe W. Hiller on the 22nd day of April, 1974, in the original sum of \$75,000.00, in favor of Fidelity Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1307, at Page 803, on which there is a balance due of \$68,080.98, as of this date, as amended by Modification of Mortgage dated April 27, 1979 and recorded in the R.M.C. Office for Greenville County on April 30, 1979, in Mortgage Book 1164, at Page 802.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of May 19 80

SIGNED, sealed and delivered in the presence of:

Joe W. Hiller (SEAL)

Joe W. Hiller (SEAL)

Patrick W. Grayson & Alecia A. Mont

STATE OF SOUTH CAROLINA (SEAL)

GREENVILLE COUNTY (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 19 80

Patrick W. Grayson (SEAL) Notary Public for South Carolina. My Commission Expires: 10-15-89

Alecia A. Mont

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of May 19 80

Patrick W. Grayson (SEAL) Notary Public for South Carolina. My Commission Expires: 10-15-89

Curran B. Hiller

Curran B. Hiller

RECORDED this 1st day of May 19 80 at 3:33 P/ M., No. 3205-1

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