

APR 30 1980

Grantee's mailing address: 201 Bromsgrove Dr., Route 9, Greenville, S. C. 29609

TITLE TO REAL ESTATE-Griffin & Howard, 111 Pettigrew Street, Greenville, S.C.

9 Rutledge Avenue, Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

BOOK 1124 PAGE 866

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas Anthony Robinson and Susan D. Robinson

in consideration of Three thousand and 00/100 (\$3,000.00) and assumption of the Dollars, mortgage as recited hereinbelow

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Tommy D. Abbott, Jr., his heirs and assigns forever:

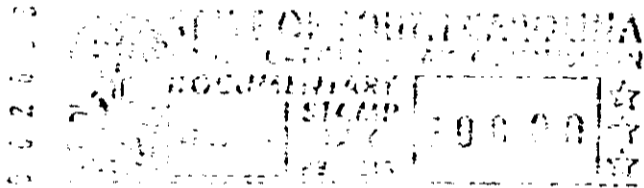
All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 125 on plat of Sans Souci Housing, Inc., recorded in Plat Book X at Page 61 and having such courses and distances as will appear by reference to said plat.

This being the same property conveyed to Thomas Anthony Robinson and Susan D. Robinson by deed of Teddy L. Mashburn and Loyce W. Mashburn dated September 14, 1977 and recorded in the RMC Office of Greenville County in Deed Book 1064 at Page 848.

The above conveyance is subject to all rights-of-way, easements and protective covenants affecting same appear upon the public records of Greenville County.

12-235-164-4-14

The Grantees do hereby assume that mortgage to Collateral Investment Company recorded in the RMC Office of Greenville County on February 28, 1977 in Mortgage Book 1390 at Page 321, in the original amount of \$18,000, having a present balance of \$17,524.01.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of March 19 80

SIGNED, sealed and delivered in the presence of:

W. O. Bowen
Dale W. Simpson
Olefin Mont
Dickie D. Wilkerson

Thomas Anthony Robinson (SEAL)
Susan D. Robinson (SEAL)
Mrs. Susan Anne Jewell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of MARCH 19 80

Dale W. Simpson (SEAL)
Notary Public for South Carolina
My commission expires: APRIL 9, 1989

W. O. Bowen

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (Unnecessary - Thomas Anthony Robinson is divorced and unmarried)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 1980

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUATION OF NEXT PAGE)

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