

S.C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that ROBERT A. PIPPIN, SR., AND GLENDA H. PIPPIN,

in consideration of Sixteen Thousand Six Hundred and 00/100 (\$16,600.00) ----- Dollars
AND ASSUMPTION OF MORTGAGE AS SET FORTH BELOW,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
FREDRICK L. GIBBS, JR., his heirs and assigns forever,

ALL that certain piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Kenilworth Drive, and being known and designated as Lot No. 15 on a plat of Section 4, Wellington Green Subdivision, prepared by Piedmont Engineers & Architects, dated October 2, 1968 and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book WWV at Page 36, with reference to said plat being craved for the metes and bounds of said lot.

(12)-271-541.4-1-142
As a part of the consideration of this deed, the Grantees assume and agree to pay in full the indebtedness due on that certain note and mortgage owned by South Carolina Federal Savings & Loan Association recorded in a new note and mortgage in the Greenville County R.M.C. Office on April 29, 1980, in the original sum of \$42,400.00.

The above described property is the same acquired by the Grantors by deed from Douglas E. Burkhalter and Margaret P. Burkhalter, recorded September 12, 1977, in Deed Volume 1064 at Page 634, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and zoning ordinances affecting the subject property.

Grantee's address:
1110 Kenilworth Drive
Greenville, S. C. 29607

GREENVILLE COUNTY S.C. 29607
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 25 '80 18.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 24 day of April 19 80

SIGNED, sealed and delivered in the presence of

Caralyn C. Buchanan
James C. Buchanan

Robert A. Pippin, Sr. (SEAL)
ROBERT A. PIPPIN, SR. (SEAL)
Glenda H. Pippin (SEAL)
GLENDA H. PIPPIN (SEAL)

681
APR 29 80
A. O. C. C. I.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of April 19 80

James C. Buchanan (SEAL)
Notary Public for South Carolina
My commission expires:

Caralyn C. Buchanan

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of April 19 80

James C. Buchanan (SEAL)
Notary Public for South Carolina
My commission expires 29th - 23 - 81

Glenda H. Pippin
GLENDA H. PIPPIN

RECORDED this 29th day of April 19 80 at 3:45 P. M. No. 31806

P16, 3 + 541.4

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