

Grantee's mailing address:  
TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1124 PAGE 762

KNOW ALL MEN BY THESE PRESENTS, that

James N. Moore  
WASLEY

*Full  
path  
31*  
K-1 Town Park Land  
Greenville S.C. 29615

in consideration of One Thousand Nine Hundred Thirty Nine and 04/100 --- (\$1,939.04) and Dollars,  
assumption of mortgage set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto H. L. Butler and Ruth H. Butler, their heirs and assigns forever:

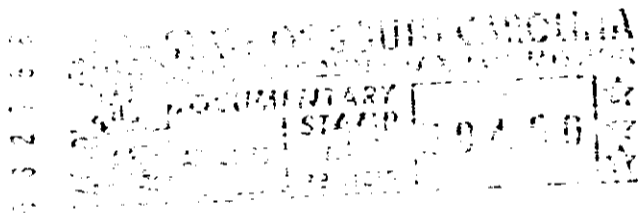
Derivation: Deed from Develcorp, Inc. recorded in Deed Bk 933 at page 563 on January 13, 1972.

ALL that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 9-M in Town Park of Greenville, S. C., Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970 and recorded in the RMC Office for Greenville County in Deed Vol. 891, at page 243, as amended by amendment to Master Deed recorded July 15, 1971 in Deed Vol. 920, at Page 305, and survey and plot plans recorded in Plat Book 4G, at Pages 173, 175 and 177, and as amended by Second Amendment recorded in the R.M.C. Office for Greenville County in Deed Volume 987 at Page 349.

*11-201-541-1-99 note*

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

The Grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by James N. Moore in favor of First Federal Savings and Loan Association of Greenville in the original sum of \$16,600.00, recorded in the RMC Office for Greenville County in Mortgage Book 1219, at Page 227, on January 13, 1972.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of April, 19 80

SIGNED, sealed and delivered in the presence of:

*John Brooks*  
*Healdine Kelley*  
TEXAS

*James N. Moore* (SEAL)  
James N. Moore (SEAL)  
(SEAL)  
(SEAL)

STATE OF ~~MXXIXXBXKX~~ }  
COUNTY OF GALVESTON }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of April, 19 80

*Shauline J. Deaton* (SEAL)  
Notary Public for South Carolina.

*John Brooks*

My commission expires August 31, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER (Not Necessary - Grantor Unmarried)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this 29 day of APR 1980 at 10:31 A. M., No. 31697

*541*

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