

Grantee's Address: Bridgeton Court, Stratton Place, Greenville, S.C. TITLE TO REAL ESTATE

State of South Carolina GREENVILLE COUNTY

Know All Men by These Presents:

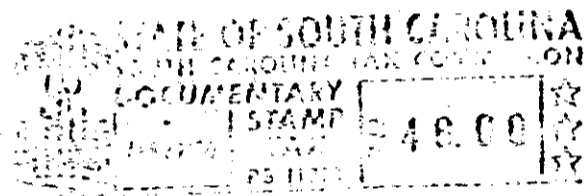
This Ursula C. Pohl, hereafter referred to as Grantor, in consideration of the sum of Twenty Three Thousand and No/00 (\$23,000.00) DOLLARS, paid to Grantor by Mike George and Franca George, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, their heirs and assigns forever.

ALL that piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina being known and designated as Lot No. 61 on a plat of Stratton Place Subdivision prepared by Piedmont Engineers, and recorded in Plat Book 4R, Page 37, and having according to said plat, the following metes and bounds, to-wit:

(11)-201-543.10-1-61

BEGINNING at an iron on the north side of the cul de sac of Bridgeton Court, the joint rear corner of Lots 60 and 61, and running thence with the joint line of said Lots, N. 2-05 E. 162.3 feet to an iron pin; thence S. 10-32 E. 133.3 feet to an iron pin on the western side of Bridgeton Drive; thence with the western side of said Drive S. 5-14 W. 135 feet to an iron pin; thence with the intersection of Bridgeton Drive and Bridgeton Court S. 50-15 W. 35.3 feet to an iron pin on the north side of Bridgeton Court; thence along the northern side of Bridgeton Court N. 84-43 W. 55 feet to an iron pin; thence N. 34-22 W. 21.6 feet to an iron pin; thence N. 56-45 W. 30 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to Ursula C. Pohl by deed of Blanche Eugenia Hudson, dated February 28, 1978 and recorded March 7, 1978 in Deed Book 1074 at Page 912.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 24th day of March, 1980.

Ursula C. Pohl (Seal) Ursula C. Pohl (Seal)

Signed, Sealed and Delivered in the Presence of

Marilyn A. Vitch (Seal) Jane Mac Neil (Seal) Grantor

STATE OF SOUTH CAROLINA, NEW YORK GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 24th day of March, 1980. Jane Mac Neil (Seal) Notary Public for South Carolina My Commission expires 3/31, 1981

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

(NOT NECESSARY-WOMAN GRANTOR) RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (Seal) Notary Public for South Carolina

My Commission expires \_\_\_\_\_, 19\_\_\_\_ Recorded this APR 22 1980 day of \_\_\_\_\_, 19\_\_\_\_ at 1:10 P.M., No. 31112

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