

GENERAL FILED
TITLE OF REAL ESTATE Gaddy and Davenport, P.A., Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Randall J. Lawless
Brenda R. Lawless
Horseshoe Circle
Greenville, S. C. 29605

mail to 60-1124 PAGE 349

KNOWN ALL MEN BY THESE PRESENTS, that Walter D. Lawless, Sr. and Juanita C. Lawless (same as Walter D. Lawless, Sr. and Juanita C. Lawless)

in consideration of One (\$1.00) Dollar, love and affection,

XROCK

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Randall J. Lawless and Brenda R. Lawless, their heirs and assigns, forever:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, on the Southern side of Dryden Avenue, shown as .41 acres on a plat entitled "Plat for Randy Lawless" dated September, 1979, prepared by Webb Surveying & Mapping Co., and being further described according to the said plat as follows:

BEGINNING at an iron pin on the Southern side of Dryden Avenue at the Northwestern corner of the said lot, and running thence along remaining property owned by the Grantors, S. 2-56 E. 153.67 feet to an iron pin; thence N. 82-18 W. 122 feet to an iron pin; thence N. 3-18 W. 148 feet to an iron pin on the Southern side of Dryden Avenue; thence along Dryden Avenue, S. 85-00 E. 122.0 feet to the point of beginning.

Being a portion of the property conveyed to the Grantors by deed of John F. Lister dated November 7, 1960, recorded on November 8, 1960 in Deed Book 662 at Page 269 in the R.M.C. Office for Greenville County.

(14)-156-WGS-2-14.2
out of WGS-2-14.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of April 1980

SIGNED, sealed, and delivered in the presence of:

[Signature]
[Signature]

Walter D. Lawless Sr. (SEAL)

Walter D. Lawless, Sr. same as (SEAL)

Juanita C. Lawless (SEAL)

Juanita C. Lawless, same as (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of April 19 80

Linda F. Patterson (SEAL)

Notary Public for South Carolina 5/23/84
My commission expires:

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of April 19 80

[Signature] (SEAL)

Notary Public for South Carolina 10/8/89
My commission expires:

Juanita C. Lawless
Juanita C. Lawless, same as

Juanita C. Lawless

RECORDED this APR 21 1980 day of _____ 19 _____ at 1:04 P.M., No. 30999

WGS

0349

4328 RV-2