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APR 18 1980
GREENVILLE
SHERSLEY

THIS TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that United Machine Works, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Six Thousand Eighty-Two and
18/100 (\$ 6,082.18) and assumption of mortgage more specifically described below ---- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Reba H. Hawkins, her heirs and assigns forever:

ALL that piece, parcel or tract of land located, lying and being in the County of Greenville,
State of South Carolina containing 19.01 acres, more or less, as shown on survey entitled
"Property of United Machines Works, Inc." dated July 23, 1976, prepared by W. R. Williams,
Jr., Engineer, and having, according to said survey, the following metes and bounds, to-wit:

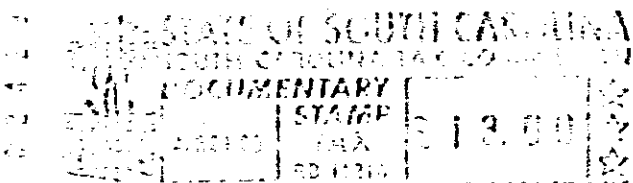
BEGINNING at an old iron pin on the southern side of State Park Road at the joint front
corner of property now or formerly belonging to Hunt and running thence S. 23-06 W. 347.0
feet to an old iron pin; thence S. 23-14 W. 40.0 feet to an old iron pin; thence S. 78-16
E. 191 feet to an iron pin; thence S. 23-16 W. 742.2 feet to an old iron pin on or near
a paved drive at the joint front corner of the within tract and property now or formerly
of the EMB-TEX CORP.; thence N. 88-47 W. 405.1 feet to an old iron pin on or near
Grassy Branch, a creek; thence along said creek, the center line of which is the property
line, the following traverses: N. 37-42 W. 169.5 feet, N. 10-37 W. 278.1 feet, N. 6-42 W.
428.8 feet, N. 5-21 E. 192.9 feet, N. 36-11 E. 73.2 feet, N. 55-44 E. 95 feet and
N. 9-14 E. 79.3 feet to a point on the southern side of State Park Road; thence, along the
southern edge of State Park Road S. 78-20 E. 715.9 feet to an old iron pin, the point and
place of beginning. — 13-366-485-1-1 NOTE

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way, if any, appearing on the property and/or of record.

THIS being the same property as conveyed to the Grantor herein by deed of Henry R.
McCauley, Jr. and Jack H. McCauley, Jr. and being recorded in the R.M.C. Office for
Greenville County in Deed Book 1040 at Page 831 on August 6, 1976.

THE address of the Grantee herein is: P. O. Box 3867, Greenville, S.C. 29608

THE Grantee herein assumes and agrees to pay that certain mortgage given to Henry R.
McCauley, Jr. and Jack H. McCauley, Jr. being recorded in the R.M.C. Office for Greenville
County in Mortgage Book 1374 at Page 636 on August 6, 1976 in the original amount of
\$ 59,950.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 18th day of April 19 80.

SIGNED, sealed and delivered in the presence of:

Cal Smith
Linda F. Patterson

United Machine Works, Inc.

(SEAL)

A Corporation

By: Michael W. Henderson

President

Secretary Joel W. Gaud

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of April 19 80.

Linda F. Patterson (SEAL)
Notary Public for South Carolina.

My Commission Expires: 3/23/84

RECORDED APR 21 1980 day of _____ 19____ at _____ 12:18 P. M., No. 30968

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