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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Danco, Inc. A Corporation chartered under the laws of the State of South Carolina State of South Carolina Mauldin

and having a principal place of business at , in consideration of Eighteen Thousand, Nine

Hundred Fifty and no/100 (\$18,950.00)----and assumption of the below-mentioned mortgage.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

release unto

Robert L. Johnson, Jr., and Phyllis S. Johnson, their heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the Town of Mauldin, County of Greenville, State of South Carolina, being known as Lot No. 43, Section 7, Forrester Woods, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-P, Pages 21 and 22, and having according to a survey by R.B. Bruce, R.L.S., captioned Property of Danco, Inc., dated November 7, 1979, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Cherry Hill Road at the joint front corner of Lots Nos. 42 and 43 and running thence with the joint line of said lots, N 23-45 E 175 feet to an iron pin in the joint rear corner of Lots Nos. 43 and 44 in the rear line of Lot No. 41; thence with the joint line of Lots Nos. 43 and 44, S 68-39 E 136.2 feet to an iron pin in the joint front corner of said lots on the northern side of Cherry Hill Road; thence with the northern side of Cherry Hill Road, as follows: S 43-15 W 75 feet, thence continuing S 59-15 W 75 feet, thence S 78-03 W 83.1 feet to the point of beginning.

This conveyance is made subject to all building restrictions, easements, and zoning ordinances affecting the property.

Being the same, with other lots, conveyed to the Grantor by deed of W.D. Yarborough, dated May 9, 1978, recorded May 11, 1978 in said R.M.C. Office in Deeds Book 1078, Page 982.

As part of the consideration, the Grantees assume and agree to pay the balance due on the promissory note executed by the Grantor to South Carolina Federal Savings and Loan Association, dated November 7, 1979, in the original amount of \$71,000.00, recorded in said R.M.C. Office in Mortgage Book 1487, Page 709, on which there is a balance of \$71,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of 19 80. April

SIGNED, sealed and delivered in the presence of:

DANCO, INC.

(SEAL)

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this, 15th May of April (SEAL) Cubic for South CHOKEL BLOOM

My commission expires: NOTARY PUBLIC FOR SOUTH CAROLINA MY COMMISSION EXPIRES JULY 18, 1987

tive of expension and