STATE OF SOUTH CAROLINACO PH '80 Grantees' address: 26 Bartram Grove, Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that

Thomas J. Welsh and Eileen M. Welsh

in consideration of Fifty-Seven Thousand One Hundred Twenty-Six and 29/100----(\$57,126.29)-------Dollars, and assumption of mortgage as set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Byron A. Bullard and Ann W. Bullard, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of the cul-de-sac of Bartram Groye, being shown and designated as Lot Number 106 on plat entitled "Revision of Lots 105, 106 and 107, Chanticleer" prepared by R.K. Campbell, dated Harch 11, 1967, recorded in Plat Book QQQ at Page 69 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of the cul-de-sac of Bartram Grove at the joint front corners of Lots 106 & 107 and running thence with the line of Lot 107, N 17-24 W 177.7 feet to an iron pin in the rear line of Lot 96; thence with the rear line of Lot 96, S 85-39 E 96 feet to an iron pin in the rear line of Lot 97; thence with the rear line of Lot 97, S 51-53 E 135 feet to an iron pin in the line of Lot 105; thence with the line of Lot 105, S 43-25 W 136 feet to an iron pin on the northern side of the cul-de-sac of Bartram Grove, the chord of which is N 48-33 W 38.3 feet to an iron pin; thence continuing with said curve the chord of which is S 85-20 W 31.6 feet to the point of beginning.

This is the same property conveyed to the Grantors by deed of John W. & Enid G. Denton recorded October 14, 1977 in Deed Book 1066 at Page 793, RMC Office for Greenville County. $\frac{14-15}{6-wq} \cdot 3-1-108$

As a part of the consideration for this conveyance, Grantees hereby assume and agree to pay the balance on that certain mortgage in favor of First Federal Savings and Loan Association, having a present balance of \$63,873.71.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	7th day of	April	19 80.	
SIGNED, sealed and delivered in the presence of: Multisla John A Tre Donoish		Tham	of Welsh	(SEAL) (SEAL)
				(SEAL)
				(SEAL)
Kentucky STATE OF SOUTH CAROLINA COUNTY OF GREENWILKE Je ffe rs on Personally (grantor(s) sign, seal and as the grantor's(s') act and witnessed the execution thereof.	PROBA appeared the und d deed deliver the	dersigned witness	and made oath that (s)h that (s)he, with other w	e saw the within named ritness subscribed above
SWORN to before me this 7th day of April Notaty Public for SAMER SANSER KY		700-	Min P M	ertralia
My commission expires: 9/12/82.	Ma Commission to	fferson County, K. Apues Sept, 12, 193		
COUNTY OF GREENWILLE	RENUNCIATION	OF DOWER	rtify unto all whom it	may concern, that the
undersigned wife (wives) of the above named granto separately examined by me, did declare that she does soever, renounce, release and forever relinquish unto and estate, and all her right and claim of dower of, in	freely, voluntarily the grantee(s) ar	y, and without any nd the grantce's(s' gular the premises) heirs, successors and within mentioned and re	ar of any person whomassigns, all her interest leased.
GIVEN under my hand and seal this		$\binom{u}{2}$	Mun M	1 Welsh
7th day of April 1980.			cocci i	<u> </u>
Machalexell Scharferly	SEALT	<u> </u>		
Notary Public for South Garolina. Ky Notary 9/12/82. Notary	Public, Jefferson C	County, Ky.		
My commission expires: 9/12/82. My Com	mission Expires Se	ept. 12, 1932		

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Secretary of