

23 Third Ave., Judson Mills  
Rt. 11, S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OFFICE OF THE CLERK  
S. C.  
PH '80  
W. H. W. SLEAY

1123 887

KNOW ALL MEN BY THESE PRESENTS, that Charles W. Kuykendall

in consideration of One and no/100 (\$1.00) ----- Dollars,  
and love and affection  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto James T. Kuykendall and Mary Kuykendall

ALL that certain piece, parcel or lot of land on the East  
side of Third Avenue in Section No. 3 of Judson Mills Village in  
the County of Greenville, State of South Carolina, being known and  
designated as Lot No. 18, as shown on plat of Section No. 3 of  
Judson Mills Village, made by Dalton & Neves, Engineers, in March,  
1940, which plat is recorded in the R.M.C. Office for Greenville  
County in Plat Book K, at Page 42, and having, according to said  
plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the East side of Third Avenue  
joint front corner of Lots No. 17 and 18, which iron pin is 77.3  
feet North of the Northeast corner of the intersection of Third  
Avenue and Seventh Street, and running thence with the line of Lot  
No. 17, S. 83-49 E. 120 feet to an iron pin joint rear corner of  
Lots No. 9 and 10; thence with the rear line of Lot No. 9, N. 6-11 E.  
80 feet to an iron pin joint rear corner of Lots No. 18 and 19; thence  
with the line of Lot No. 19, N. 83-49 W. 120 feet to an iron pin on  
the East side of Third Avenue; thence with the East side of Third  
Avenue, S. 6-11 W. 80 feet to the beginning corner.

This conveyance is made subject to all rights of way, easements  
and restrictions as set forth in detail in Deed of Conveyance from  
Judson Mills to Charles W. Kuykendall and Annie C. Kuykendall,  
June 1, 1940, recorded in R.M.C. Office for Greenville County,  
Volume 222, Page 311, this being the same lot and tract of land  
therein conveyed.

14-235-110-1-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14<sup>th</sup> day of April, 1980.

SIGNED, sealed and delivered in the presence of  
Pauline G. Gage (SEAL)  
Charles A. Cappell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 14<sup>th</sup> day of April 1980  
Charles A. Cappell (SEAL) Pauline G. Gage  
Notary Public for South Carolina  
My commission expires 10-10-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } GRANTOR WIDOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED APR 14 1980 day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ 1:48 P.M., No. 30286

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