

Grantee's mailing address: Drypocket Road, Greenville, S. C.
TITLE TO REAL ESTATE—Office of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

BOOK 1123 PAGE 838

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REC'D
S. C.
APR 11 1980
5:06 PM '80

KNOW ALL MEN BY THESE PRESENTS, that Jalmag Associates, a South Carolina Partnership

in consideration of exchange of property valued at \$1.00 & Thirty Thousand & 00/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Leonard H. Turnbull, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and designated
as Tract No. 2, containing 1.96 acres, as is shown on a plat entitled "Property of
Mack A. Ashmore", dated May, 1972, prepared by Dalton & Neves, Engineers, and
having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Drypocket Drive on the bridge
over Brushy Creek and running thence with Brushy Creek as the line, the traverse
line of which is S. 53-27 E. 181 feet to an iron pin in the line of property of Turnbull;
running thence with the line of said property, N. 51-36 E. 835 feet to an old iron pin;
running thence N. 53-27 W. 58.8 feet to an iron pin in the center of Drypocket Drive;
running thence with the center of Drypocket Drive, S. 58-27 W. 525.9 feet to an iron
pin; thence continuing with the center of Drypocket Drive, S. 60-42 W. 349 feet to
the point of beginning.

(16)-195-533.2-1-19.4 out of 533.2-1-19.1

Being a portion of the property conveyed to Jalmag Associates, a Partnership,
by deed of Mack A. Ashmore, recorded in the R.M.C. Office for Greenville County
on April 11, 1973, in Deed Volume 972, at Page 451.

RECORDED
GREENVILLE COUNTY
APR 11 1980

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 11 80
P.B. 1981
33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April 19 80

SIGNED, sealed and delivered in the presence of:

Alafia D. Mont
Jaqueline M. Farrell

Jalmag Associates, a South Carolina Partnership (SEAL)
BY: Doyd N. Outen (SEAL)
AND: Ch. Dan Jensen (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 11th day of April 19 80

Alafia D. Mont (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10/11/88

Jaqueline M. Farrell

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (Not Applicable)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina
My Commission Expires: APR 11 1980

RECORDED this 11th day of April 19 80 at 4:06 P. M., No. 30226
1-4

0.00

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