

Aldridge Dr
Ardenmill St
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S.C.
APR 29 PM '80

BOOK 1123 PAGE 333

KNOW ALL MEN BY THESE PRESENTS, that

Braxton M. Cutchin, III
R.M.C.

in consideration of Forty Thousand and No/100 (\$40,000.00) Dollars, and
payment of mortgages referred to hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Joy W. Cutchin, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon,
or hereafter to be constructed thereon, situate, lying and being in the
State of South Carolina, County of Greenville, being shown as Lot No. 46,
Sec. F, Gower Estates, on plat recorded in the RMC Office for Greenville
County, South Carolina, in Plat Book JJJ, at Page 99, and having, according
to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the edge of Henderson Road, joint front corner of
Lots Nos. 45 and 46, and running thence with said Road, N. 63-43 E., 132
feet to a point; thence, N. 86-50 E., 34.3 feet to a point on the edge of
Aldridge Drive; thence with said Drive, S. 39-18 E., 139 feet to a point,
joint corner with Lot No. 47; thence with common line of Lots Nos. 47 and
46, S. 55-32 W., 200.8 feet to a point; thence, N. 25-06 W., 177.4 feet to
a point on the edge of Henderson Road, the point of beginning.

This is the same property conveyed to the Grantor herein by deed of John A.
and Mary T. Parillo dated May 25, 1971, and recorded in the RMC Office for
Greenville County, S. C. in Deed Book 916, at Page 250, on May 26, 1971.

This conveyance is made subject to that certain mortgage given by Braxton M.
Cutchin, III to First Federal Savings & Loan Association in the original
principal amount of \$35,000.00 dated September 7, 1971, and recorded in the
RMC Office for Greenville County, S. C. in Mortgage Book 1206, at Page 135,
on September 8, 1971. This conveyance is also made subject to that certain
mortgage given by Braxton M. Cutchin, III to First Federal Savings & Loan
Association in the original principal amount of \$10,000.00 dated April 20,
1973, and recorded in the RMC Office for Greenville County, S. C. in Mortgage
Book 1273, at Page 346, on April 23, 1973. (See reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of April, 1980.

SIGNED, sealed and delivered in the presence of:

Linda B. Osborne
Jessie J. [unclear]

Braxton M. Cutchin III (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 4th day of April, 1980.

Notary Public for South Carolina.

My commission expires 8/12/80

(SEAL)

Linda B. Osborne

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY -- GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this day of 19 at M., No.

1980
060

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