



BOOK 1123 PAGE 518

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Leola S. Tankersley
RMC

T. Walter Brashier

KNOW ALL MEN BY THESE PRESENTS, That

_____ grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: North-533.4-1-12.2
South- 533.4-1-9 West- 533.4-1-9.3 East- 533.4-1-11.1

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for communication purposes, together
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

Map 533.4 block-1 lot 9.2

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set 1 hand(s) and
seal(s) this 26th day of MARCH, 1980

Witness

Lawrence R. Cash
Harold Mullinax

T. Walter Brashier (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me LAWRENCE R. CASH and made
oath that HE saw the within named T. WALTER BRASHIER

sign,
seal, and as HIS act and deed deliver the within written instrument, and that
LAWRENCE R. CASH with HAROLD MULLINAX
witnessed the execution thereof.

Sworn to before me this 26th day of MARCH, A. D. 19 80.
(SEAL) Charles D. Boone Lawrence R. Cash
Notary Public
my commission expires 3-1-89

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

_____ County, S. C.
RECORDED APR 4 1980
at 11:30 A.M. 29484

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