

Griffin & Howard, 111 Pettigru Street, Greenville, S.C.
 Lot 29, St. Augustine, Greenville, South Carolina
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Southeastern Insurance Service, Inc., a corporation organized under the laws of the State of South Carolina

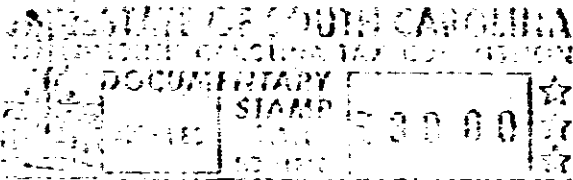
in consideration of Nineteen thousand, one hundred fifty one and 56/100 (19,151.56) dollars, and assumption of mortgage as recited hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Stephen J. and Nancy C. Howard, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the southeastern side of St. Augustine Drive, near the City of Greenville, being shown as Lot 29 on a plat of Pelham Estates recorded in Plat Book PPP at Pages 28 and 29. Reference being craved to said plat for a more particular metes and bounds description.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the same property conveyed to the grantor herein by deed from Jack E. Shaw Builders, Inc. recorded March 17, 1969 in the RMC Office of Greenville County in Deed Book 864 at Page 120.

^{-11-202-543.6-1-29}
 The grantees herein assume and agree to pay the balance due on that certain mortgage given by Jack E. Shaw Builders, Inc. to First Federal Savings and Loan Association in the original principal amount of \$28,000.00 recorded on June 4, 1968 in the RMC Office of Greenville County in Mortgage Book 1094 at Page 238 with a principal balance of \$20,848.44.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4th day of April 19 80
 SIGNED, sealed and delivered in the presence of:
 Carol B. Lotwiner
 Anna A. Wall
 BY: Wm M Landolt, President
 (SEAL)
 (SEAL)
 (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 4th day of April 1980
 Carol B. Lotwiner (SEAL)
 Notary Public for South Carolina
 My commission expires: 8/4/84
 Anna A. Wall

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY - GRANTOR IS CORPORATION
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19_____.
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires: _____
 RECORDED this APR 1 1980 day of _____ 19_____, at 3:30 P.M., No. 29585

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