

Kindlin Way, Fox Ridge at Pebble Creek  
Taylors, S.C. 29687

BOOK 1123 PAGE 380

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
APR 30 '80  
SHERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Preferred Homes, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business  
at Greenville, State of South Carolina, in consideration of Eighteen Thousand Nine  
Hundred Fifty & No/100, & assumption of mortgaged indebtedness hereinbelow set forth, Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,  
bargain, sell and release unto Fredrick D. Wilson, his heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being on the  
Southern side of Kindlin Way, near the City of Greenville, in the County  
of Greenville, State of South Carolina, and known and designated as Lot  
No. 14 of a Subdivision known as Fox Ridge at Pebble Creek, Phase I,  
Plat of which is recorded in the R.M.C. Office for Greenville County in  
Plat Book 7-C at Page 67, and, according to said Plat has the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Kindlin Way, at the  
joint front corner of Lots Nos. 13 and 14, and running thence with the  
joint line of said Lots S. 36-59 E. 125 feet to an iron pin; running  
thence S. 53-01 W. 80 feet to an iron pin at the joint rear corner of  
Lots Nos. 14 and 15; running thence with the joint line of said Lots N.  
36-59 W. 125 feet to an iron pin on the Southern side of Kindlin Way;  
running thence with the Southern side of said Way N. 53-01 E. 80 feet to  
an iron pin, point of beginning.

(12) 279-525.6-1-278

This is the identical property conveyed to the Grantor herein by United  
Development Services, Inc., by Deed dated December 18, 1979, recorded  
December 18, 1979, in Deed Book 1117 at Page 555.

This property is conveyed subject to easements, conditions, covenants,  
restrictions and rights of way which are a matter of record and actually  
existing on the ground effecting the subject property.

The Grantee herein assumes and agrees to pay that certain Note and Mortgage  
heretofore executed unto South Carolina Federal Savings and Loan Association  
in the original amount of \$61,000.00 recorded in Mortgage Book 1491 at Page  
501, and having a present balance of \$61,000.00.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP  
\$ 30.00

GREENVILLE COUNTY  
6 2 5 5  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ APR-3'80  
P.B. 17531  
20.90

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the gran-  
tee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant  
and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against  
every person whomsoever lawfully claiming or to claim the same or any part thereof.

5010  
1-1-1  
APR 3 80  
834

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by  
its duly authorized officers, this 31st day of March 19 80

SIGNED, sealed and delivered in the presence of:

PREFERRED HOMES, INC.

(SEAL)

A Corporation

By:

*Sarah P. James*

*Ray J. Sumner*

President

*William B. James*

*J. Jowers Dine*

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written  
deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 80

*William B. James* (SEAL)  
Notary Public for South Carolina

*Sarah P. James*

My Commission Expires: 3-28-89

RECORDED this 3rd day of April, at 80, 2:57 P M., No. 20157

525.6

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