

20-10-2570
MAILED APR 5 2 46 PM '80
TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1123 PAGE 186

KNOW ALL MEN BY THESE PRESENTS, that HAROLD A. DAVIS BY HIS POWER OF ATTORNEY
RALPH E. DAVIS,

in consideration of TWO THOUSAND FIVE HUNDRED & NO/100 (\$2,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MASCOE SYSTEMS CORPORATION, its successors and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being a portion of Lots 132 and 133 as shown on plat of Conestee as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book K, at Page 276, and as more recently shown on plat of Survey for Mascoe Systems Corporation by R. B. Bruce, RLS, dated March 21, 1980, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corners of Lots 133 and 134 and running thence S. 48-09 E. 55.4-feet to a point on Main Street; thence along the northern edge of Main Street the chord of which is S. 82-21 W., 85.4-feet to a point; thence N. 41-51 E. 65.0-feet to the point of beginning.

(15)-155-422-1-4.1 & 6

ALSO, beginning at a point at the joint front corner of Lots 133 and 134 and running thence S. 41-00 W. 155.0-feet to a point; thence N. 25-11 W. 130.7-feet to a point; thence along the southern side edge of Main Street the chords of which are: N. 81-01 E. 47.3-feet, N. 79-23 E. 44.0-feet, N. 77-21 E. 39.5-feet; thence leaving Main Street and running S. 84-09 E. 38.2-feet to the point of beginning.

This being the same property conveyed to the grantor by deed of Clarence V. Davis, et al, a srecorded in the R.M.C. Office for Greenville County in Deed Book 856, at Page 1 on October 7, 1968.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of April, 1980

SIGNED, sealed and delivered in the presence of:
Harold A. Davis (SEAL)
By Ralph E. Davis (SEAL)
Power att. Attorney (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of April 1980
Shirley J. Hampton (SEAL)
Notary Public for South Carolina

My commission expires _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
1st day of April 1980
Shirley J. Hampton (SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this APR 1 1980 day of _____ 19 _____ at 3:40 P.M., No. _____
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