

Hackamore Court
Simpsonville, S. C. 29681

BOOK 1123 PAGE 158

GREENVILLE S.C.
2108
MARCH 31 1980
WILLIAMS B. JAMES
WILLIAMS B. JAMES

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Gatewood Builders, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina in consideration of Fourteen Thousand Seven Hundred & No/100 (\$14,700.00), & assumption of the mortgaged indebtedness hereinbelow set forth Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Guillermo Crespo and Lisbelle R. Crespo, their heirs and assigns forever,

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ALL that piece, parcel or lot of land situate, lying and being on the Southern side of Hackamore Court, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 100 of a Subdivision known as Heritage Lakes, Plat of which is recorded in the R.M.C. Office for Greenville County, in Plat Book 6-H at Page 19, and, according to said Plat, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Hackamore Court at the joint front corner of Lots Nos. 100 and 101, and running thence with the joint line of said Lots S. 77-08-27 E. 217.74 feet to an iron pin; running thence S. 41-08-46 W. 150 feet to an iron pin at the joint rear corner of Lots Nos. 96 and 100; and running thence N. 54-41-58 W. 215.16 feet to an iron pin on the Southern side of Hackamore Court; running thence with the curve of said Court in a Northeasterly direction 80.75 feet, more or less, to an iron pin, point of beginning.

(16) - 206 - 539.5 - 1 - 43

This is the identical property conveyed to the Grantor herein by Comfortable Mortgages, Inc., by Deed dated December 19, 1978, recorded December 20, 1978, in Deed Book 1094 at Page 89.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

The Grantees herein assume and agree to pay that certain Note and Mortgage heretofore executed unto South Carolina Federal Savings and Loan Association in the original amount of \$46,800.00 recorded in Mortgage Book 1485 at Page 542, and having a present balance of \$46,800.00.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
\$ 0.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
GREENVILLE COUNTY
APR 1 1980
PR. 12311
16.50

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of March 1980

SIGNED, sealed and delivered in the presence of: GATEWOOD BUILDERS, INC. (SEAL)
A Corporation
By: [Signature] President
[Signature] Secretary

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 1980
[Signature] (SEAL) [Signature]
Notary Public for South Carolina
My Commission Expires: 3-28-89

RECORDED APR 1 1980 of 19 at 2:08 P.M. No. 224445

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