

Grantee's Address: Route 5, Colony Road, Travelers Rest, South Carolina 29690  
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

BOOK 1123 PAGE 76

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

LEATHERWOOD, WALKER, TODD & MANN

FILED  
MAR 31 1980  
S. C.

40 1245

KNOW ALL MEN BY THESE PRESENTS that ~~Pointsett~~ Federal Savings and Loan Association  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Travelers Rest, State of South Carolina, in consideration of Ten and No/100 (\$10.00)  
and other valuable consideration Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

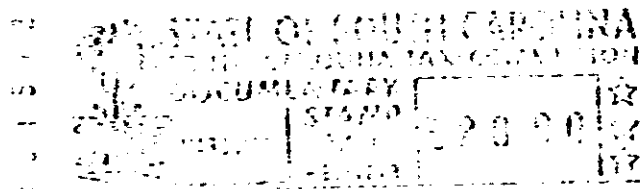
W. Bayne Brown, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Piedmont, shown as Lots Nos. 30 and 31 on a plat of SHADY ACRES recorded in the RMC Office for Greenville County in Plat Book 000, at Page 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Oakhill Drive at the corner of Lot No. 32, and running thence S. 02-56 W. 170 feet to an iron pin; thence N. 87-04 W. 100 feet to an iron pin; thence N. 02-56 E. 170 feet to an iron pin; thence S. 87-04 E. 100 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County, said deed being dated March 4, 1980, and recorded in the RMC Office for Greenville County in Deed Book 1121, Page 634.

(20)-70-616-4-1-52 & 53



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of March 1980. POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)  
SIGNED, sealed and delivered in the presence of:

*Louise P. Ellenberg*  
*Patricia U. Owens*

A Corporation  
By: *James H. King*  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of March 1980.  
*Louise P. Ellenberg* (SEAL) *Patricia U. Owens*

Notary Public for South Carolina.  
My commission expires: 11-13-89

RECORDED MAR 31 1980 day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 3:17 P. M., No. 22,441

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