

1 Hunting Hollow Road  
Greenville, S.C. 29615

BOOK 1123 PAGE 74

TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

REC'D S.C.  
MAR 26 15 PM '80

KNOW ALL MEN BY THESE PRESENTS, that I, B. F. TAYLOR and MARJORIE R. TAYLOR,

in consideration of SIXTY-THOUSAND TWENTY AND 41/100 (\$60,020.41) ----- Dollars,  
And assumption of mortgage as referred to below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto GAYLE S. GARRISON, her heirs and assigns, forever:

ALL that lot of land in the County of Greenville, State of South  
Carolina, being shown as Lot 115 of FOXCROFT, Map 2, Section 1, recorded  
in the R.M.C. Office for Greenville County in Plat Book 4-F, at Page  
3, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of the cul de sac of Hunting  
Hollow Road, at the corner of Lot 14, and running thence N. 68-29 W. 138.3-  
feet to an iron pin; thence N. 10-32 E. 35-feet to an iron pin; thence N.  
11-32 E. 125.2-feet to an iron pin; thence S. 82-48 E. 120-feet to an  
iron pin; thence S. 9-33 E. 159.3-feet to an iron pin on the northern side  
of the cul de sac of Hunting Hollow Road; thence with said cul de sac,  
the traverse of which is S. 53-33 W. 60-feet to the point of beginning.

11-200-540.7-1-115

The Grantee hereby agrees to assume and pay that certain mortgage to Carolina  
Federal Savings & Loan Association of Greenville, South Carolina as recorded  
in the RMC Office for Greenville County, South Carolina in Mortgage Book 1312  
at Page 13 and having a present approximate balance of \$50,879.59.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
TAX  
121.00

GREENVILLE COUNTY  
0 9 2 4 4  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★  
PB 1-811  
66.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of March, 1980

SIGNED, sealed and delivered in the presence of.

B. F. Taylor (SEAL)  
B. F. Taylor

Marjorie R. Taylor (SEAL)  
Marjorie R. Taylor (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 26th day of March, 1980

Notary Public for South Carolina (SEAL)

My commission expires

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
26th day of March, 1980

Notary Public for South Carolina (SEAL)

My commission expires

RECORDED this 40th day of March, 1980 at M., No.

0074

4328 RV-2