

TITLE TO REAL ESTATE - CORPORATION FORM Dillard & Mitchell, P.A., Greenville, S.C.

BOOK 1122 PAGE 806

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
S.C.  
MAR 24 '80

KNOW ALL MEN BY THESE PRESENTS, that INGLES MARKETS, INC.  
Corporation chartered under the laws of the State of North Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of SIXTY THOUSAND AND NO/100 (\$60,000.00) -----  
Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto EASLEY LUMBER CO., its successors and assigns

AN UNDIVIDED ONE-THIRD INTEREST IN AND TO:

ALL that piece, parcel or tract of land lying and being on the western  
side of Augusta Road (U.S. Hwy 25) County of Greenville, State of South  
Carolina, containing approximately 30 acres, and having, according to a  
plat entitled "Property of Garrett and Garrett", dated December 5, 1979  
by Clifford C. Jones, and recorded in the R.M.C. Office in Plat Book  
70 at Page 78, and according to said plat, having the following  
metes and bounds, to-wit:

(20) - 110-601.3-1-8.4

BEGINNING at an iron pin at the joint corner of subject property and  
property now or formerly of Earle, located on the western side of the  
right-of-way of Augusta Road (U.S. 25) and running thence S. 85-20 W.  
364.9 feet to an iron pin; thence turning and running S. 3-30 W. 29  
feet; thence turning and running N. 80-14 W. 1073.2 feet to a point  
located in the center of Golf Course Road; thence turning and following  
the center of Golf Course Road, S. 71-59 W. 66 feet; thence turning and  
running S. 11-26 W. 724.8 feet to an iron pin; thence turning and  
running S. 78-46 E. 235 feet to an iron pin; thence turning and running  
S. 79-15 E. 299.8 feet to an iron pin; thence turning and running S. 78-  
09 E. 200.6 feet to an iron pin; thence turning and running S. 78-49 E.  
179.9 feet to an iron pin; thence turning and running S. 77-56 E. 311.47  
feet to an iron pin; thence turning and running S. 3-30 W. 39.6 feet to  
an iron pin; thence turning and running S. 86-30 E. 250 feet to an iron  
pin; thence turning and running N. 3-30 E. 14.3 feet to an iron pin;  
thence turning and running S. 86-30 E. 271 feet to an iron pin located  
on the western right-of-way of Augusta Road (U.S. 25); thence following  
the right-of-way of said road, N. 1-40 W. 100 feet to an iron pin; N. 2-  
39 W. 100 feet to an iron pin; N. 3-47 W. 100 feet to an iron pin; N. 4-  
38 W. 100 feet to an iron pin; N. 6-22 W. 200 feet to an iron pin; N. 7-  
31 W. 100 feet to an iron pin; N. 8-47 W. 100 feet to an iron pin; N. 9-  
27 W. 112.8 feet to the point of beginning.

(SEE REVERSE FOR CONTINUATION OF DESCRIPTION)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 24 day of March, 19 80

Signed, sealed and delivered in the presence of:

[Signature]  
[Signature]

INGLES MARKETS, INC. (SEAL)  
(A Corporation)  
By: [Signature] President  
and [Signature] Secretary

~~NORTH~~  
STATE OF ~~SOUTH~~ CAROLINA  
COUNTY OF ~~GREENVILLE~~ BUNCOMBE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of March 19 80

[Signature] (SEAL)  
Notary Public for South Carolina.  
My commission expires 2-23-1981

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

4328 RV-2