

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

10 S.C.  
APR 17 1980  
MILLERSLEY

BOOK 1122 PAGE 689

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES H. CHAPMAN

in consideration of Six Thousand and No/100 ----- (\$6,000.00 ) ----- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Zadie D. Harvey and Gordon Harvey, their heirs and assigns forever:**

ALL that piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 1 on a plat of property of Azilee G. Boyd, recorded in the RMC Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Colonial Avenue at the southeast corner of Colonial Avenue and Marion Street, and running thence with Colonial Avenue, South 79-45 East 104.5 feet to an iron pin, joint corner of Lots Nos. 1 and 2; thence running with line of Lot No. 2, South 10-08 West 58.2 feet to an iron pin; thence North 80-15 West 104.4 feet to an iron pin on the east side of Marion Street; thence with Marion Street, North 10-15 East 58.8 feet to an iron pin, the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

13-235-147-10-1

This is the same property conveyed to the grantor herein by deed from Azilee G. Boyd, dated the 14th day of August, 1961, and recorded in the RMC Office for Greenville County on August 16, 1961, in Deed Book 680 at Page 148.

Grantee's Mailing Address: 4 Marion St.  
Greenville, S.C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17 day of March 19 80.

SIGNED, sealed and delivered in the presence of

*James H. Chapman* (SEAL)

*James D. Dutton*  
*Elaine P. Stater*

STATE OF SOUTH CAROLINA  
DOCUMENTARY STAMP \$12.00

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of March 19 80.

*James D. Dutton* (SEAL)  
Notary Public for South Carolina  
My commission expires: 3/30/89

*Elaine P. Stater*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of March 19 80.

*James D. Dutton* (SEAL)  
Notary Public for South Carolina  
My commission expires: 3/30/89

*James H. Chapman*  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX \$6.60

RECORDED this 24 day of March 19 80.

RECORDED MAR 24 1980  
at 2:58 P.M.

0.60

4328 RV-2