

TITLE TO REAL ESTATE--Offices of Riley and Riley, Greenville, S. C.

1122-373

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

N18 S. C.

Grantee's Address:  
3 Carriage Lane, Route 1  
Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that I, DR. WILLIAM E. TUCKER,

in consideration of Three Hundred and No/100 (\$300.00)----- Dollars,

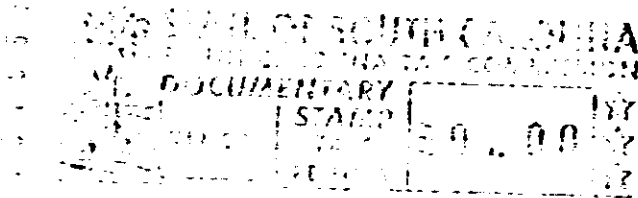
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. M. JOHNSON AND RUTH J. JOHNSON, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, and in Cleveland Township, being known and designated as the easterly portion of Lot No. 100 as is shown on a plat of Wonderland Range recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", Page 29, and having the following metes and bounds, to-wit:

BEGINNING at a point in the joint line of Lots Nos. 100 and 101, said point being S. 89-0 W., 140 feet from the joint rear corner of Lots Nos. 100 and 101, and running thence from said point, N. 89-0 E. 140 feet to the westerly side of Palmetto Drive; thence with the westerly side of Palmetto Drive to the joint rear corner of Lots Nos. 100 and 99; thence with the joint line of Lots Nos. 100 and 99, N. 78-30 W., 166 feet to a point; thence from said, point, and being a new line through Lot No. 100, to the point of beginning, and being all of Lot No. 100 less that portion conveyed to M. M. Johnson.

This being the same property conveyed to the grantor herein by deed of C. B. Keenan and Malone W. Thomason, Jr. recorded in the R.M.C. Office for Greenville County, South Carolina, on January 28, 1960 in Deed Book 643 at Page 317.

05-355-0691-1-58.1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14<sup>th</sup> day of March, 1980.  
SIGNED, sealed and delivered in the presence of:  
William E. Tucker, Dr. (SEAL)  
Linda J. Frost (SEAL)  
Steven Chyl (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14<sup>th</sup> day of March, 1980.  
Steven Chyl (SEAL) Linda J. Frost  
Notary Public for South Carolina  
My commission expires: 3-12-85

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14<sup>th</sup> day of March, 1980.  
Steven Chyl (SEAL) Marion C. Tucker  
Notary Public for South Carolina  
My commission expires: 3-12-85

RECORDED MAR 19 1980 day of 19 at 9:42 A. M. No.

0.373

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