

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES EDWARD SMITH,

in consideration of \$5.00 and love and affection Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto VIRGINIA S. WATERS and JAMES R. WATERS, their heirs and assigns

ALL that piece, parcel or lot of land with all improvements thereon in Chick Springs Township, Greenville County, State of South Carolina, in 9-H School District, on the north side of Poinsett (formerly Hill) Street in the Town of Greer, and having the following courses and distances, metes and bounds, as shown by plat thereof prepared by H. S. Brockman, Surveyor:

BEGINNING on northeastern edge of sidewalk of Poinsett Street on iron pin cornering with lot of B. A. Bennett and runs thence with his line N. 31-17 E. 247.5 feet to pin on line of Mrs. Hattie Glenn; thence with her line N. 56-30 W. 95.25 feet to iron pin on Thompson line; thence S. 32-00 W. 250 feet to pin on northeastern edge of sidewalk of Poinsett Street, Thompson corner; thence with edge of said sidewalk of said Street S. 58-00 E. 98.5 feet to beginning corner; bounded Northeast by Mrs. Hattie Glenn; Southeast by B. A. Bennett; Southwest by Poinsett Street; and Northwest by W. M. Thompson.

LESS, HOWEVER, that portion heretofore conveyed by me to Grace Woods Smith in Deed Book 448, page 538, shown on County Block Book at G21-1-11.1, and that heretofore conveyed by me to Virginia S. Waters in Deed Book 739, page 24, shown on County Block Book at G21-1-11.2. It is intention of Grantor to convey to Grantee all remaining portion of property conveyed to Charles Edward Smith in Deed Book 296, page 242, and being all remainder of property shown on Block Book at G21-1-11. Recorded July 26, 1946.

GRANTEE ADDRESS:
135 East Poinsett St.
Greer, SC 29651

— 11-285-G-21-1-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of March, 1980

SIGNED, sealed and delivered in the presence of:

Julius E. John
H. Grady Whitmire

Charles Edward Smith (SEAL)
CHARLES EDWARD SMITH (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of March, 1980

Julius E. John (SEAL)
Notary Public for South Carolina.

H. Grady Whitmire

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of March, 1980

Julius E. John (SEAL)
Notary Public for South Carolina.

Grace W. Smith

My commission expires Aug. 23, 1987

RECORDED MAR 18 1980 of 19 at 4:57 P. M., No.

4328 RV-2