

600A 1122 327

TITLE TO REAL ESTATE—Love, Thornton, Attrib & Thomason, 110 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
Grantees' Mailing Address: 1 Blue Ridge Dr.  
Greenville, SC 29609

FILED  
MAR 18 4 01 PM '80  
DO NOT  
TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that GORDON E. MANN

in consideration of ONE AND NO/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BILLY R. DILL, an undivided one-half interest in and to:

ALL that lot of land situate on the northeastern side of Chicora Drive in the County of Greenville, State of South Carolina being shown on a plat of the Property of Billy R. Dill, dated November 7, 1967, revised January 7, 1969, recorded in Plat Book 7-T at page 95 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Chicora Drive at the corner of a rectangular tract designated for apartment buildings and running thence with Chicora Drive N 43-02 W 131.8 feet to an iron pin; thence still with Chicora Drive N 81-06 W 38 feet to an iron pin on the eastern side of S.C. Highway No. 253; thence with said highway N 8-54 E 4.7 feet to an iron pin; thence N 86-34 E 255 feet to an iron pin; thence S 3-29 E 3.5 feet to an iron pin at the northwestern corner of a rectangular tract; thence with said tract S 46-58 W 175 feet to the point of beginning.

TOGETHER WITH a 50-foot egress and ingress easement as shown on the aforementioned recorded plat, said easement crossing the northwestern corner of the rectangular tract designated for apartment buildings.

This is a portion of the property conveyed to the grantor by deed of Emmett V. Beemer, et al, recorded on February 1, 1980 in Deed Book 1120 at page 7 in the RMC Office for Greenville County.

-13-235-147-2-1.6 -> 0.25A  
OUT OF 147-2-1.4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18<sup>th</sup> day of March 1980

SIGNED, sealed and delivered in the presence of:

Mary M. Carson  
John P. Taylor  
Gordon E. Mann (SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18<sup>th</sup> day of March 1980 .

John P. Taylor (SEAL) Mary M. Carson  
Notary Public for South Carolina  
My commission expires: 4-21-86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18<sup>th</sup> day of March 1980 .  
Notary Public for South Carolina (SEAL)  
My commission expires: 1-25-84

RECORDED this MAR 18 1980 day of 19 , at M., No.

at 4:01 PM

0.327

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