

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Notary Public  
PO Box 905  
Taylors, SC 29687

600-1121-981

KNOW ALL MEN BY THESE PRESENTS, that I, Ray F. Patton, Jr.

in consideration of One and no/100ths (\$1.00), love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Sharon B. Patton, her heirs and assigns, forever, all my right, title and interest in and to (that being an undivided 1/2 interest) the following described property:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 14 of Altamont Forest, Section One, prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the R.M.C. Office for Greenville County in Plat Book 6 H, Pages 42 and 43, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Altamont Forest Drive at the joint front corner of Lots Nos. 13 and 14, and running thence with the joint line of said lots, S. 17-23 W. 65.0 feet to an iron pin, and S. 26-58 E. 326.01 feet to an iron pin in the line of J. Kaufman at the joint corner of Lots Nos. 14 and 16; thence with the line of Lot No. 16, N. 02-09 E. 100 feet to an iron pin at the corner of Lot No. 15; thence with the line of Lot No. 15, N. 00-12 E. 151.0 feet to an iron pin on the southwestern side of Altamont Forest Drive, joint front corner of Lots Nos. 14 and 15; thence with the southwestern side of Altamont Forest Drive, N. 43-35 W. 70.35 feet to an iron pin and N. 58-52 W. 98.23 feet to the point of beginning.

This being the same property conveyed unto Ray F. Patton, Jr. and Sharon B. Patton by deed of Joe W. Hiller, dated October 18, 1978, recorded October 19, 1979 in Deed Book 1090, at Page 254, in the R.M.C. Office for Greenville County, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of March, 19 80  
SIGNED, sealed and delivered in the presence of:  
Ray F. Patton Jr. (SEAL)  
Lisa B. Sherard (SEAL)  
Ally Pruitt (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 6th day of March 19 80  
Ally Pruitt (SEAL) Lisa B. Sherard  
Notary Public for South Carolina.  
My commission expires 9-26-82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } NOT NECESSARY - WIFE GRANTEE  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_  
RECORDED this MAR 12 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 10:54 A. M., No. 27105

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