

23 Bluffside Dr.
Hills, S.C.
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

REC
S.C.
12:53 PM '80
H.C. RUSLEY

1121-887

KNOW ALL MEN BY THESE PRESENTS, that I, Frank Hillard Curry as Attorney-in-Fact for Amelia S. Curry

in consideration of \$5.00 and the premises

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

FRANK H. CURRY, his heirs and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon situate on Eastern side of Bluffside Drive in Greenville County, South Carolina, being shown and designated as Lot No. 12 on plat of PARKDALE, Section 2, made by C. O. Riddle, RLS, dated May, 1965, and recorded in the RMC Office for Greenville County in Plat Book BBB, page 121, and having according to said plat the following metes and bounds:

BEGINNING at iron pin on Eastern side of Bluffside Drive at the joint front corner of Lots Nos. 12 and 13 and running thence along the common line of said lots N. 63-47 E. 170 feet to an iron pin; thence N. 26-13 W. 100 feet to an iron pin; thence along the common line of Lots Nos. 11 and 12, S. 63-47 W. 170 feet to an iron pin on Bluffside Drive; thence along the Eastern side of Bluffside Drive S. 26-13 E. 100 feet to an iron pin, the beginning corner.

-B-305-B4.5-1-98

This being the same property conveyed to Frank H. Curry and Amelia S. Curry by deed of Rackley-Hawkins, Ltd. on March 13, 1970, recorded in the RMC Office for Greenville County on March 13, 1970, in Deed Book 886, page 74.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

SEE Power of Attorney recorded on March 21, 1979 in the RMC Office for Greenville County in Deed Book 1098, at page 994.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March, 19 80

SIGNED, sealed and delivered in the presence of:

Sheraldine Welch
Robert E. Johnson

Frank Hillard Curry (SEAL)
AS ATTORNEY-IN-FACT FOR AMELIA S. CURRY (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of March 19 80

Robert E. Johnson (SEAL)
Notary Public for South Carolina

Sheraldine Welch

My commission expires Aug. 23, 1983

STATE OF SOUTH CAROLINA }
COUNTY OF

NO RENUNCIATION OF DOWER Not Required

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED MAR 10 1980 day of _____ 19 _____ at 12:53 P.M., No. _____

4328 RV-2