

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that EDWARD N. JONES AND VICKI A. JONES

in consideration of Eighty Thousand and No/100 (\$80,000.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harold Wayne Edwards and Judy C. Edwards, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the southern side of Foxcroft Road, being shown and designated as Lot No. 8 as shown on plat entitled "Carter's Grove, Section I" prepared by Dalton & Neves, Engineers dated August, 1974, which plat is of record in the RMC Office for Greenville County, S. C. in Plat Book 4-R at Page 99, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 7 and 8, and running thence with the joint line of said two lots, S. 20-06 E. 176.6 feet to an iron pin; thence with line of property designated as Section II, S. 45-14 W. 164.7 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence with the joint line of said two lots N. 5-41 W. 261.3 feet to an iron pin on the southern side of Foxcroft Road; thence with the southern side of Foxcroft Road, N. 75-09 E. 85 feet to the point of beginning.

This property is conveyed subject to all restrictions, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

This is the same property conveyed to the Grantors herein by deed of Joe O. Charping recorded September 3, 1976 in the RMC Office for Greenville County, S. C. in Deed Book 1042 at Page 394.

(11) - 200 - 540.13 - 1 - 8

STATE OF SOUTH CAROLINA DOCUMENTARY TAX

GREENVILLE COUNTY DOCUMENTARY TAX 88.00 MAR-7-80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March 19 80

SIGNED, sealed and delivered in the presence of:

Notary Public for South Carolina (Signature)

Edward N. Jones (SEAL) Vicki A. Jones (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of March 19 80

Notary Public for South Carolina

My commission expires 3-28-89

Notary Public for South Carolina (Signature)

STATE OF SOUTH CAROLINA COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of March 19 80 Notary Public for South Carolina (Signature)

My commission expires 3-28-89

Vicki A. Jones (Signature)

RECORDED this 7 day of March 1980 at 12:06 P.M., No. 207210

0763

4328 RV-2