TITLE TO REAL ESTATE - Griffin & Howard, 111 Pettigru Street, Greenville, S. C.

BOOK 1121 PAGE 633

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Louis G. Manios

in consideration of Ten thousand and 00/100 ($10,000.00) ---------- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Nick A. Theodore, his heirs and assigns forever:

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, situate, lying and being on U. S. Highway #25 approximately two (2) miles north of Travelers Rest, South Carolina, containing 58.65 acres, more or less, and being known as Tract No. 4 and 5 of the Preston Hawkins Estate and having according to a survey by Terry T. Dill, September 25, 1968. Reference being craved to Deed Book 864 at Pages 54 and 55 for the metes and bounds description.

ALSO: All that piece, parcel or tract of land in Bates Township, Greenville County, State of South Carolina, being property of W. R. Taber, Jr. containing three (3) acres, more or less, adjoining lands of R. K. Cox and J. T. Montgomery as shown on survey by Terry T. Dill, September 27, 1968. Reference being craved to Deed Book 864 at Pages 54 and 55 for the metes and bounds description.

-355- 502.2-1-24.3
-9- -356- 502.2-1-24.5
501.2-1-18.2

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This being the same property conveyed to the grantor herein by deed of W. R. Taber, Jr. dated the 12th day of October, 1968 and recorded in the RMC Office of Greenville County in Deed Book 854 at Page 54.

DOCUMENTARY STAMP

GREENVILLE COUNTY SOUTH CAROLINA DOCUMENTARY TAX P.B. 12311 MAR-5'80 11.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of August 19 79

SIGNED, sealed and delivered in the presence of:

Louis G. Manios (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 19 79.

(SEAL)

Notary Public for South Carolina
My commission expires: 4-15-81

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of August 19 79.

(SEAL)

Notary Public for South Carolina.
My commission expires: 4-15-81

RECORDED this MAR 5 1980 day of ---------- 19 ---, at 11:57 A.M., No. 26476

501.2-1-18.2 502.2-1-24.3

4328 RV.2

4.00CI --- MAR 5 80 1422