STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 300, S. C.

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KNOW ALL MEN BY THESE PRESENTS. 02:32 PH. B. CASE AND WILLIS E. CASE,

DONNER ATANGERSLEY

m counterstice of ____Thirty Five Thousand and No/100 (\$35,000.00)----- Dollars,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, battaneed, sold and released, and by these presents do grant, bargain, sell and release unto

MACK'S REFRIGERATION COMPANY, INC., its successors and assigns:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as .75 acres on a plat entitled "Mac's Refrigeration Company, Inc.", prepared by J. L. Montgomery, III, RLS, and dated 1-21-80, and being more particularly described in accordance therewith:

BEGINING at a point in the edge of Case Street, said point being 420.56 feet northwest of the intersection of Case Street and Church Street; and running thence along the joint property line of Grantors herein S. 36-29 E. 442.09 feet to a point; thence N. 53-30 E. 73 feet to a point; thence N. 36-18 W. 457.89 feet to a point in the edge of Case Street; thence along the edge of Case Street S. 41-21 W. 75.05 feet to the point of beginning.

This being a portion of the property which the Grantors herein received by deed of Case Lumber & Supply Company, Inc., dated December 29, 1958, and recorded on December 31, 1958, in the RMC Office for Greenville County in Deed Book 613, at Page 255.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described. 347-1-7.1

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STATE OF SCATT CARCINA

GARDINATIC COMMISSION

CAROLINA COUNTY DOCUMENTARY

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the granter's), and the granter's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor s(s) hand(s) and seal(s) this 28th day of January 19 80.

SIGNED sealed and delivered in the grescace of:

Somet S. Nelson Willis E. Case (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before months 28 kh day of January 19 80.

Notary Public for South Carolina (SEAL)

Notary Public for South Carolina (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately exunined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate and all her right and claim of down of in and to all and cinquier the remises within mentioned and released.

tate, and all her right and claim of dower of, in and to all and singular	the premises within	n mentioned and released.
GIVEN under my hand and seal this	1)	ام میر ا

28th day of / Japuary 19 80.
Willis E. Case
Notary Public for South Carolina.

My commission expires 11-22-81 (COLUMNIC OF THAT PACE)

RECORDED this. day of 10 at M., No.

1-50