

STATE OF SOUTH CAROLINA } Grantee's Address: }
COUNTY OF GREENVILLE } Harbor Town }
GREENVILLE, S.C. 29604 }
P. S. WYATT }
SHERSLEY }

BOOK 1120 PAGE 975

KNOW ALL MEN BY THESE PRESENTS, that I, RICHARD DAVID SAMPERE

in consideration of Fifteen Thousand Two Hundred Seventeen and 20/100 (\$15,217.20)----- Dollars, and assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GINGER C. ELLIS, her heirs and assigns forever :

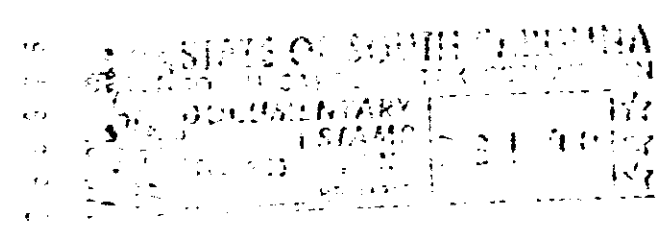
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 39, Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P, pages 13 and 14 and being more particularly described as follows:

BEGINNING at a point at the corner of Units 39 and 40 and thence running S 38-30 W 21.5 feet; thence turning and running N 51-30 W 68.5 feet; thence turning and running N 38-30 E 21.5 feet; thence turning and running S 51-30 E 68.5 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Harbor Town Limited Partnership recorded in the RMC Office for Greenville County, S. C., in Deed Book 1054, page 335 on April 8, 1977. - 13-305-B2.4-1-39

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded in the RMC Office for Greenville County, South Carolina, on February 6, 1976, in Deed Book 1031, page 271.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due on the certain mortgage given by the grantor herein to Mid-South Mortgage Company, Inc., recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1394, page 145 on April 8, 1977.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of Feb. 19 80.

SIGNED, sealed and delivered in the presence of:
Richard David Sampere (SEAL)
Notary Public for South Carolina (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 22nd day of Feb. 19 80.
Notary Public for South Carolina (SEAL)
My commission expires 3/30/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 80.
Notary Public for South Carolina (SEAL)
My commission expires _____

RECORDED this 22 day of FEB 22 1980 at 2:22 P.M., No. 20537

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