

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONN E. BANKERSLEY
R.M.C.

BOOK 1120 PAGE 895

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH R. HOPPER and MARTHA C. HOPPER

in consideration of Sixty-eight thousand five hundred and No/100ths (\$68,500.00)----- Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES G. MATTOS and CAROLINE W. MATTOS, their heirs & assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 198, Section III-B of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, revised September 24, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at Pages 72, 73, 74 and 75, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Balmoral Court at the joint front corner of lots 197 and 198, and running thence S. 4-30 W. 197.3 feet to an iron pin; thence N. 68-01 E. 21.8 feet to an iron pin; thence N. 76-19 E. 89.8 feet to an iron pin; thence S. 83-32 E. 67.4 feet to an iron pin; thence N. 71-50 E. 214.1 feet to an iron pin; thence N. 73-47 W. 103.8 feet to an iron pin; thence N. 65-29 W. 233.3 feet to an iron pin on the southern side of Balmoral Court; thence with said Court, S. 52-45 W. 30 feet; thence continuing with said Court S. 75-56 W. 25 feet to an iron pin, the point of beginning. (13)-305-B3.2-5-186

DERIVATION: This being the same property conveyed to the Grantor herein by Deed of Trammell Brothers Builders & Developers, a general partnership, dated November 26, 1975 and recorded on that same date in the RMC Office for Greenville County in Deed Book 1027 at Page 763.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way (CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 21st day of February 19 80.

SIGNED, sealed and delivered in the presence of

Joseph R. Hopper (SEAL)
Martha C. Hopper (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of February 19 80.

Notary Public for South Carolina
My commission expires: 8/12/80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of February 19 80.

Notary Public for South Carolina
My commission expires: 8/12/80

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

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