

BOOK 1120 PAGE 660

STATE OF SOUTH CAROLINA } GRANTOR'S ADDRESS: Rt. 3, Box 274-A, Simpsonville, SC 29681

COUNTY OF GREENVILLE } FEB 15 11 12 AM '80

KNOW ALL MEN BY THESE PRESENTS, that DONNE T. PERSLEY Joseph M. Davis, Jr.

MARCHBANKS, CHAPMAN & HARTER, P.A. 111 Toy Street P. O. Box 10224 FS Greenville, S. C. 29603

in consideration of One and no/100 (\$1.00) Love and Affection ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sara G. Davis, her heirs and assigns forever, all my undivided one-half (1/2) interest in and to the following described property:

All that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, South Carolina about two (2) miles West of Simpsonville on the Northern side of Billy Garrett Road, containing twenty-two (22) acres, more or less, and having the following courses and distances, to-wit:

BEGINNING at a point in the center of said Road at the joint front corner of J. A. Patton property, and running thence along the Patton line N. 5-30 E. 1130 feet, more or less, to a stone; thence with the line of Heyward Thompson Property N. 65-30 W. 726 feet to a point; thence along the line of J. E. Baskin property S. 25-00 W. 792 feet to a point; thence S. 5-30 W. 194.4 feet to a point in the center of said Road; thence along the center of Billy Garrett Road S. 58-30 E. 1034 feet, more or less, to the point of beginning.

This being the same property conveyed to the Grantor and Grantee herein by deed of Ann G. Wood recorded in the RMC Office for Greenville County in Deed Book 1039 at Page 475. dated July 12, 1976

This property is conveyed subject to restrictions and easements and/or rights of way, if any of record.

18-130-574-2-1-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of February 19 80 [Signature] (SEAL)

SIGNED, sealed and delivered in the presence of Catherine H. Clark (SEAL) Ronald D. Blackston (SEAL)

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of February 1980 Catherine H. Clark (SEAL) Ronald D. Blackston Notary Public for South Carolina My commission expires:

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY - GRANTEE WIFE OF COUNTY OF GREENVILLE } GRAMTPR I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19 (SEAL) Notary Public for South Carolina My commission expires:

RECORDED FEB 15 1980 11:12 A. M. No. 21736

0 6 6 0

4328 RV-2