STATE OF SOUTH CAROLINA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that MELVIN V. COLBERT AND ELAINE R. COLBERT

LOVE AND AFFECTION AND ASSUMPTION OF MORTGAGE HEREINAFTER SET FORTH the receipt of which is hereby acknowledged, have granted bargained sold, and released, and by these presents do grant bargain sell and release unto EDWARD G. GRIMES AND ALBERTA L. GRIMES, THEIR HEIRS AND ASSIGNS

ALL that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, being know and designated as Lot No. 4, as shown on a Plat of Property of Addie W. Long, made by Madison H. Woodward, Surveyor, December 18, 1963, and recorded in the RMC Office for Greenville County, in Plat Book FFF at Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Henderson Circle, at the joint front corner of Lots 3 and 4; thence with the common line of said lots S. 47-15 W. 200 feet to an iron pin; thence running S. 45 W. 100 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the common line of said lots N. 47-15 E. 200 feet to an iron pin on the Southwestern side of Henderson Circle; thence with the line of said Henderson Circle N. 45 E. 100 feet to the point of beginning.

THIS being the same property conveyed to Grantors herein by a certain , dated October 21, 1977, and deed of R. Barle Cochran thereafter filed on October 25, 1977, at 4:40 .. M. in the RMC Office for Greenville County in Deed Book 1067 at page 318.

AS part of the consideration hereto, the Grantees assume and agree to pay the balance of \$20,757.88 due on a certain mortgage in favor of Thomas & Hill, Inc., recorded in the RMC Office for Greenville County in Mortgage Book 1237 at Page 21, and thereafter assigned to Huntington Federal S. & L. Association as recorded in Mortgage Book 1247 at Page 600.

(11)-286-535.1-1-79

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 315 tilay of	January , 19 80
SIGNED, sealed and delivered in the presence of: Carolina Jay	Meli. Valliert (SEAL) Line Lalbert (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, with essed the execution thereof.	undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 19 80 AL) AL)
undersigned wife (wives) of the above named grantor(s) respectively	RENUNCIATION OF DOWER Notary Public, do hereby certify unto all whom it may concern, that the r, did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whomsomed the grantee's's') heirs or successors and assigns, all her interest and estreme premises within mentioned and released.
GIVEN under my hand and seal this 31st day of January 1980 Hanny J. William (SE	Maine Talkert
Notary Public for South Carolina. My commission expires 13 1980, of	3:27 Rt., No. 2.1585

GREENVILLE OFFICE SUPPLY CO. INC.

THE PERSON NAMED IN COLUMN