STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ED C. SGEANTEE'S ADDRESS: 4 07 PH We have not examined the KNOW ALL MEN BY THESE PRESENTS, that A.O. HILL HILL ER SCEYMbouse records nor is

this title certified. Younts, Gross, Gault & Smith

in consideration of ONE DOLLAR, LOVE AND AFFECTION------(\$1.00)--- Pollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

REBECCA L. HILL, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 8.54 acres on plat of Mrs. Irene H. Godfrey as prepared by J. L. Montgomery, III, RLS dated January, 1980 and recorded in the RMC Office for Greenville County in Plat Book 7.0, Page 79, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the edge of SC Road 84 and running thence with said Road S. 10-43 W., 600.41 feet to a point; thence continuing with said Road S. 00-27 E., 109.16 feet to a point; thence still with said Road S. 10-43 W., 89.94 feet to a point; thence leaving said Road and running thence N. 37-03 W., 923.6 feet to a point; thence N. 14-20 W., 309.52 feet to a point; thence turning and running S. 71-50 E., 800.51 feet to a point at the edge of SC Road 84, the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Ed Holcombe as recorded in the RMC Office for Greenville County in Deed Book M. Page 81 recorded 8/25/44.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

IT IS THE INTENT OF THE GRANTOR TO CONVEY TO THE CENTER LINE OF SAID SC ROAD 84.

## (19)-80-584.1-1-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6 day of February 19 80

| GIGNED, sealed and delivered in the presence of:                                                                                                                                                                                                                         | <i>a.L.11</i> A. L.                               | iee.<br>HILL                                                    | (SEAL)(SEAL)(SEAL)                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|
| i Diener to Corre                                                                                                                                                                                                                                                        |                                                   |                                                                 | (SEAL)                                           |
| TATE OF SOUTH CAROLINA }                                                                                                                                                                                                                                                 |                                                   | PROBATE                                                         | <del></del>                                      |
|                                                                                                                                                                                                                                                                          | se undersigned witness<br>the within written dec  | s and made oath that (s)he<br>ed and that (s)he, with the       | saw the within named<br>other witness subscribed |
| WORN to before me this 6 day of February  Story Public for South Carolina.                                                                                                                                                                                               | 1980 EAL)                                         | ب يستمي ر                                                       | ردب                                              |
| My commission expires 2/28/83                                                                                                                                                                                                                                            |                                                   |                                                                 |                                                  |
| COUNTY OF  L the undersigned                                                                                                                                                                                                                                             | l Notary Public, do he                            | ON OF DOWER (GRANT)                                             | it may concern, that the                         |
| undersigned wife (wives) of the above named grantor(s) respective separately examined by me, did declare that she does freely, voluever, renounce, release and forever relinquish unto the grantee(s) rate, and all her right and claim of dower of, in and to all singu | intanly, and without a<br>and the grantee's(s') h | any compulsion, dread or tea<br>leirs or successors and assigns | r of any person whomso-                          |
| GIVEN under my hand and seal this day of 19                                                                                                                                                                                                                              | <u></u>                                           |                                                                 |                                                  |
| Notary Public for South Carolina.                                                                                                                                                                                                                                        | SEAL)                                             |                                                                 |                                                  |
| My commission expires.                                                                                                                                                                                                                                                   | 19, at                                            | 4:07 P.M., No                                                   | 24.170                                           |